

57023

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 94030056

LAWYERS TITLE INS. CO., INC.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 43067

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 13, 1994 executed by:

JOHN ATWATER and JAN ATWATER, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number **94030055** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 154 IN SHEFFIELD ESTATES 5TH ADDITION, TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 73, PAGE 47 AND AMENDED BY PLAT OF CORRECTION IN PLAT BOOK 74, PAGE 47, LAKE COUNTY, INDIANA.

STATE OF INDIANA
FILED FOR RECORDING
APR 13 12 01 PM '94
RECORDER H

More Commonly known as 1403 LAKE STREET, DYER, IN 46311

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said _____
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of April 19 94



Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Randall H. Walker
RANDALL H. WALKER
VICE PRESIDENT

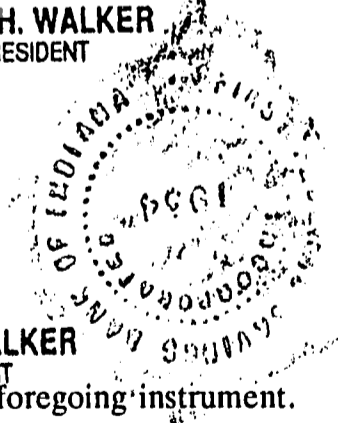
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
13th day of April 1994, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

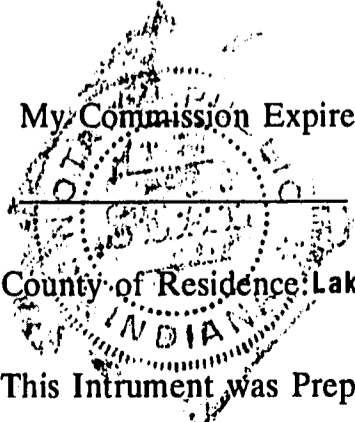
of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.



My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller



Witness my hand and official Seal
Pamela J. Hiller
PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

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