

PREPARED BY:

JACQUELYN KERR
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

57306

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94030053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1994
executed by MITCHELL M. BARAN, DIVORCED, NOT SINCE REMARRIED

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in 94030052 LAKE
State of INDIANA described hereinafter as follows:

THE SOUTH 37.0 FEET BY PARALLEL LINES OF LOT 18 AND THAT PART OF LOT 17
DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT
17; THENCE SOUTHEASTERLY ON A CURVE, ALONG THE WEST LINE OF LINDBERG
AVENUE, 11.45 FEET; THENCE SOUTHWESTERLY, 121.27 FEET TO A POINT ON THE
WESTERLY LINE OF LOT 17 LYING 59.80 FEET NORTHWESTERLY OF THE SOUTHWEST
CORNER OF LOT 17; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT
17, 51.74 FEET THENCE NORTH ALONG THE WEST LINE OF LOT 17, 30.4 FEET TO
THE NORTHWEST CORNER OF LOT 17; THENCE EAST ALONG THE NORTH LINE OF LOT
17, 133.34 FEET TO THE PLACE OF BEGINNING, WOODLAWN SECOND ADDITION TO
THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 25, PAGE 53, IN LAKE
COUNTY, INDIANA.

STATE OF INDIANA
APR 20 1994
LAKE COUNTY RECORDS



Commonly known as:
318 NORTH LINDBERG, GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: APRIL 7, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On APRIL 7, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

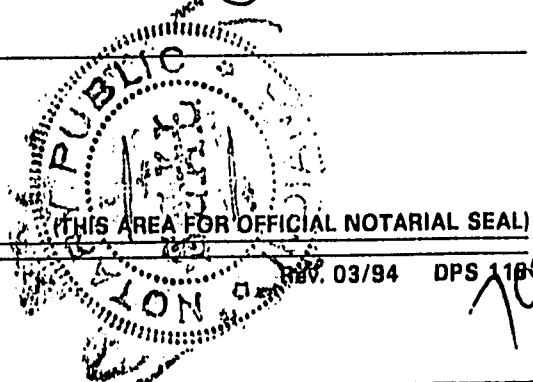
undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger

WITNESS: GENE ALGER

Notary Public RICHARD CHMIELIK
My Commission Expires 1-30-98



700