RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

94030001

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN **WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First S

Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LJUBOMIR MILHAILOVICH AND BOGDANAKA MIHAILOVICH, HUSBAND AND WIFE (NAME AND ADDRESS) 10259 HANLEY ST. CROWN POINT INDIANA 46037 legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by \_\_\_\_\_19 \_\_91 \_\_\_, and recorded in the Recorder's a certain mortgage, bearing date the 20TH day of SEPTEMBER County, in the State of Illinois, in book \_\_ Office of LAKE \_\_\_ of records, on page \_\_\_ document No.91048245 to the premises therein described, situated in the County of \_\_\_\_LAKE ' of Illinois, as follows, to wit: ALL THAT CERTAIN PROPERTY SITUATED IN CROWN PINT IN THE COUNTY OF LAKE, AND STATE OF INDIANA AND BEING DESCRIBED IN A DEED DATED 2/3/84 AND RECORDED 2/8/84, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS 744458, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 12 WEST-POINTE ACRES UNIT 2, RECORDED IN PLAT BOOK 44, PAGE 39, IN THE OFFICE OF LAKE COUNTY, INDIANA. together with all the appurtenances and priveleges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this <u>8TH</u> day of <u>APRIL</u>, 19 <u>94</u>. First Union Home Equity Corporation eth (inderson Attest: **Authorized Officer Authorized Assistant Officer** First Union Home Equity Corporation This instrument was prepared by:

OAKBROOK EXECUTIVE PLAZA

1301 W. 22ND ST. STE 108

OAKBROOK, IL 60521

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		, a notary public in and for said County,
I, <u>THE UNDERSIGNED</u> ne State aforesaid, Do Hereby Ce	rtify that BEIH	
istant Officer of said corporation subscribed to the foregoing inst	n, and personally	rst Union Home Equity Corporation, a corporation, personally known to me to be the Authorized known to me to be the same persons whose names ed before me this day in person and acknowledged
trument of Writing, pursuant to a	uthority given b	ssistant Officer, they signed and delivered the said y the Board of Directors of said corporation, as their y act of said corporation, for the uses and purposes
GIVEN under my hand and	seal this <u>8TH</u>	
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