## 94030000

## **SATISFACTION OF MORTGAGE**

+WIIGEAF	
474118	

THIS CERTIFIES, That the debt secured by the certain mortgage execut	PW~
BRIAN C JOHNSON AND LEAH A JOHNSON, HUSBAND AND WIFE	•
to INDIANA FEDERAL BANK FOR SAVINGS (Valpar	(
13th day of FEBUARY, 19 91, amounting to the sum of S	· j
said mortgage being recorded in the Records of Mortgage ofLAKE_	County, in the
State of Indiana, in Record No. 91008197 on Page	· · · · · · · · · · · · · · · · · · ·
"RELEASING ALL PROPERTY DESCRIBED IN THE ABOVE MENTIONED BOOK	
	STA STA
	<b>→ → → → → → → → → → → → → → → → → → → </b>
has been fully paid and satisfied and said Mortgage is hereby released.  WITNESS, my hand and the seal of the Corporation this5thd	
This Document is then dianar Fede	ral Bank For Savings
the Lake County Recorde	di balik For Savings
(SEAL) Title ASSISTANT VI	
	GE TRESIDENT
ACKNOWLEDGEMENT	
STATE OF INDIANA SS:	
1. SANDRA J HICKMAN a Notary Public.	in and for the said County,
n the State aforesaid, DO HEREBY CERTIFY that	
personally known to me to be the ASSISTANT VICE PRESIDENT	of the
NDIANA FEDERAL BANK FOR SAVINGS (Valparaiso,	Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed appeared before me this day in person and acknowledged that as such he same person and acknowledged that as such he same person are such that a such the same person are such that a suc	
nstrument as ASS'T VICE PRESIDENT of said corporation, and cause corporation to be affixed thereto, pursuant to authority, given by the Board of as his free and voluntary act, and as the free and voluntary act and deed uses and purposes therein set forth.	f Directors of said corporation
Given under my hand and Notarial scal this Day of _APRIL	, A.D. 19_94
Dance	J. Hickman
Notary Public SANDR	A J HICKMAN
	County, Indiana
his instrument prepared by	1000
04-04-94 AMC-GH 536639-8	(