

94029981

*Barry Highland  
Schererville*

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Robert Vercel  
Teresa Vercel

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 23rd day of September, 1992, in the  
amount of \$25,000.00....., and recorded as Document 92062999, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 124 Plum Creek Village Block 2, to the Town of Schererville, as shown  
in Plat Book 47, Page 31, in the Office of the Recorder of Lake County, Indiana.

**Document is  
NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!

RECORDED  
APR 20 10 53 AM '94

STATE OF INDIANA  
LAKE COUNTY  
Crown Point, Indiana  
TICOR TITLE INSURANCE

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Asst. Vice Pres. ~~Cashier~~ this 18th day of March, 1994

ATTEST:

*Chris Paul H*

Christian P. Hendron  
Assistant Vice President

CALUMET NATIONAL BANK

BY *Lawrence H. Stengel*  
Lawrence H. Stengel  
Senior Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 18th day  
of March, 1994, personally appeared Lawrence H. Stengel Vice President,  
and Christian P. Hendron Asst. Vice Pres. ~~Cashier~~ of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

MY COMMISSION EXPIRES

My Commission expires FEBRUARY 2, 1998

County of Residence - Lake

This Instrument Prepared By Lawrence H. Stengel

CNB 174

WITNESS MY HAND and official seal.

*Theresa S. Smolinski*  
Theresa S. Smolinski Notary Public

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