## ASSIGNMENT OF MORTGAGE

without recourse up	on it to "National	City Mortgage Co.	and/or their re	eneative
successors and assi	gns as their intere:	st may appear", t	he real estate mo	ortgage,
executed by ROSA R dated the 13TH		10 0		<b>3</b>
	day of APRIL office of the Record	19 <u>94</u> , recor	ded in Mortgage F	lecord
covering the follow:	ing described real	estate in said co	County, indian	ia and
*as Document 1	No. 94029550			
LOT 3, BLOCK 5, HYD	E PARK ADDITION IN	THE CITY OF HAMMO	OND. AS PER PLAT	THEREOE
RECORDED IN PLAT BO	OK 12 PAGE 3, IN TH	E OFFICE OF THE F	ECORDER OF LAKE	COUNTY, INDIANA
				,
				(A) ==
				APR 20 S.Z. REC
				RECORD
	~			
together with the no	te and all other ob	ligations secured	l by said mortgag	Er Stabulity,
inc. covenants that	there is now owing	upon said mortgag	e and note secur	ed the by
the principal aum of		gether with inter		
8,50 percent, p and that it has not	er annum from the	13TH day of	APRIL	, 19 <u>07</u>
any of the covenants	. provisions and te	rms contained in.	eald mortgage o	r the note
secured thereby, and				
assignment or otherw	18e.	1 1		
		ounty Record		
IN WITNESS WHEREOF, APRIL	A 1	cutes this instru	ment this 13	TH day of
The second secon	, 19 94 .			
		STABILITY, INC.		
			1	
		. 0.		
		BY:	0/20	
		Robert D. Pe	savento, Vice Pro	esident .
	A	TOER'S TO		
A HUMO COM .	ESC	TO THE PARTY OF TH		
ATTEST:				
1		SEAL		
Coward Sill	y V	NDIANA LLILL		
Edward Kelley, Asst.	Vice President			
		/		
State of Indiana)	_			
County of Lake ) St	S:			•
	ndersigned Notary Po	ublic in and for	said County and S	State this
13TH day of	APRIL	, 19 <u>94</u> , p	ersonally appears	ed t
Robert D. Pesavento a Asst. Vice President	and Edward Kelley,	to me known to be	the vice Preside	enc and
of the above and fore	, tempecuively, or a	f morteage for an	d on behalf of s	ild Stability.
Inc. and that they ar			u on bondar or ne	0000000,
iner and ende ener ar	Googlekaned to do			
	1			
0	FFICIAL SEAL			
	OUCH • NOTARY PUBLIC TTY • STATE OF INDIANA	Vina tal	Prouch	•.
MY COMMI	SSION EXPIRES 5/25/97	JUANITA CROUCH	Notary	Public .
7 1111 001111111	= - · - · · · · · · · · · · · · · · · ·	<u> </u>	•	•

My Commission Expires: County of Residence:

This instrument was prepared by: Robert D. Pesavento, Vice President

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