

LOT 10 IN 3 OAKS MANOR ADDITION TO THE TOWN OF GRIFFITH, AS RECORDED IN PLAT BOOK 44, PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

RETURN TO:
FIRST AMERICAN TITLE
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by GERALD E PATTON AND SHARON C PATTON, HUSBAND AND WIFE

to BANK OF HIGHLAND, 2611 HIGHWAY AVE,
HIGHLAND, IN 46322

on 22ND day of JULY 19 87, calling for \$ 10,000.00 and recorded

in Mortgage Record No. 935778 Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 8TH day of APRIL 19 94

BANK OF HIGHLAND

BY: Gregory Bracco
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 8TH
day of APRIL 19 94, APPEARED GREGORY BRACCO,

ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

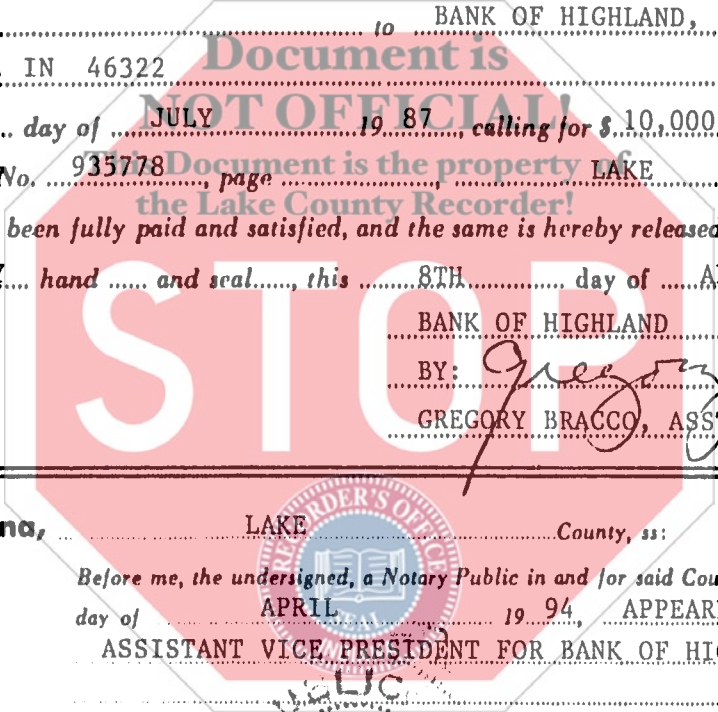
Witness my Hand and official seal.

COUNTY OF RESIDENCE:
LAKE

This instrument prepared by:

My Commission expires 4/26/97

Sandra G. Velasco Notary Public.



RECORDER
APR 20 4 47 AM '94