## RETURN TO: FIRST AMERICAN TITLE INS. CO 5265 COMMERCE DR., SUITE 1 CHOWN POINT IN 46307

FILED

FA-\_12111

My County of Residence is:

Lake

APR 20 1994

94029901 <sub>1104</sub> Beacon Street	20 1994
East Chicago, IN	- anna Pake County
If this Affidavit is to be recorded, the legal descattached.	cription of said property will be
ESTATE AFFIDAVIT	
[ · · · · · · · · · · · · · · · · · · ·	nt, states that:
1. ALPH GUSTAVE who son, decease	ed, died on the <u>3</u> day
of <u>MAY</u> , 19 <u>90;</u>	
2. Affiant is:the surviving spouse of the dec	ceased,
the Personal Representative/Exe estate of the deceased;	
3. The deceased died: Wieaving a will which has	been probated;  Not been probated;  Odding to the probated;  Odding to
A. The deceased and Affiant were married on the 2	
(This item applies only to the surviving spouse	r divorced.
5. All expenses of the last illness and funeral have been paid;	l of the deceased
6. All State Inheritance Taxes and Federal Estate Taxes attributable to the deceased and his/her estate have been paid;	
7. There are no claims against the estate of the	he decendent,
This Affidavit is made to induce First American Title Insurance Company to issue a policy of title insurance on the above-described real estate.	
Date 15 104-15-99	uly Mal Johnson Afflication of Kintzel Americano
210927	Sandre of May by Po
by - S	of Affiant Sandry Kintzel Amos
State of Tholiana, County of Lake Subscribed and sworn to before me, this 15th day of	
Corina Castel-Ramos	
Printed Name of Notary Signature of I	Notary
My Commission expires: 05-16-97	1//00

## LEGAL DESCRIPTION

Lot Twenty-Five (25), in Block Four (4), in a Resubdivision of Block 13, 14, 15 and Lots 12 to 30, in Block 16, and Blocks 17, 26, 27 and 28 in that part of East Chicago, lying in the Southwest Quarter of Section 29, Township 37 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, as shown in the Recorded Plat of said subdivision in the Recorder's Office of Lake County, Indiana as the same appears of record in Plat Book 5, Page 27



Local No. . CERTIFICATE OF DEATH State No. ...... TYPE/PRINT 1 DECLASED-NAME (First Migdle Lest) TIME OF DEATH 2 SEX 30 DATE OF DEATH MAINS Day VI RALPH G. JOHNSON MALE 1:30 A MAY 3, 1990 IN SOCIAL SECURITY NUMBER Se AGE-Lest Buthday AGE (Years) 81 SE UNDER LYEAR SC UNDER I DAY & DATE OF BIRTH (Ma Day, YI) BIHTHPLACE (Cay and State or Foreign Co. **PERMANENT** Days 306-34-5203 **BLACK INK** MAY 4,1908 EAST CHICAGO, INI 8. WAS DECEDENT BE YEAR LAST SHIVEOUS 9a PLACE OF DEATH (Check only one See instructions) US AIMED FORCES HOSPITAL OTHER | Nursing Home | Other (Special) NO N/A ☐ ER/Outpatient ☐ DOA ☐ Residence 9b FACILITY NAME (If not institution, give street and number) 9c CITY, TOWN OR LOCATION OF DEATH 84 COUNTY OF DEATH DECEDENT ST. CATHERINE HOSPITAL EAST CHICACO LAKE IO MARITAL STATUS II. SURVIVING SPOUSE 12s DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working Me Do not use retired) 126 KIND OF BUSINESS/INDUSTRY MAKKIED RUBY DENNISON GROCER JOHNSON'S FINER ROODS 134 RESIDENCE-STATE 136 COUNTY 13c CITY, TOWN ON LOCATION 13d. STREET AND NUMBER INDIANA LAKE EAST CHICAGO 1104 BEACON 13. ZIP CODE 131 HISIDE CITY HINTS IS WAS DECEDENT OF HISPANIC ORIGINA 16 RACE-American Indian 17 DECEDENT'S EDUCATION Her [] Yes (If yes specify Cube WHAT COUNTRY Black, White, etc. (Specify only highest practic completed ikan Puerlu fikan ele) (Specify) ntery/Secondary (0-12) 13a ON A FARM? 46312 USA WHITE 12 1248 17 VI IS FATHERS HAME (FIRE MIGHE LAN) 19 MOTHER'S NAME (First Middle Maides Surname) PARENTS LINUS JOHNSON ALMA ANDERSEN 20a INFORMANT'S NAME (Typo, Print)
MRS. RUBY JOINSON 20b MAKING AUDIN SS (Street and Number or Bural Boute Number, City or Town, State, Zip Code) 20c Relationship INFOILMANT 1104 BEACON EAST CHICAGO, INDIANA 46312 WIFE 214 METHOD OF DISPOSITION ☐ Entombment DATE AND PLACE OF DISPOSITION (Name of complary, cromatory, or 216 LOCATION-Cay or Town Sune other place) OAK HILL CEMETERY O Bured Cremstion Removal from State MAY 7, 1990 ☐ Donation Other (Specify) HAMMOND, INDIANA 226 EMBALMERS LICENSE NO 224 EMBALMERS NAME 23 WAS DEATH REPORTED TO CORONER? DISPOSITION FD01018769Recorder ROD A. IVY Yes D Yes 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME 244 SIGNATURE OF FUNERAL DIRECTOR 24b LICENSE NUMBER (uf Licensus) C.J. HUBER FUNERAL HOME FIDE 10002851 TD01018769 722 165TH st. HAMMOND, IN. 46324 26 PARTE that caused the death. Do not enter nonepectic terms, such as cardiac or Approxime: Interval Box Office and: SINK CONTLICACING FRAME disease or condition DUE TO TOPIAS A CONSECULNICE OF rassaing in dead t meiton JAUSE OF MATH DUE TO JOH AS A CONSEQUENCE OF rise iu trie idimediate Esuba starrig the uncertying Leves lest WERE ALTOPSY FINDING WAS AN AUTOPSY WAS DECEDENT Yake PERFORMED? AVAILABLE PRIOR TO grate writing PREGNANT OR BU DAYS deveso POBIPARTUM? (Yes or no) COMPLETION OF CAUSE Corosan arter OF DEATHS (Yes or no) ND N/A Outerand 29. CLHTEER CERTHYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and piece, and due to the causele) as stated (Check only HEALTH OFFICER On the be ana) CORONER. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the causate) and n 29c MEDICAL LICENSE NO 204 DATE SIGNED (Marth Day Ma CERTIFIER (10 2861 رادر 30 HAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH LITEM 141 (Type Find ALFRED DAINING M.D. 915 WEST OHCACO FAST OHCACO, INDIANA 46312 32 DATE FILED (Month Day, Yes 31 HEALTH OFFICERS SIGNATURE **WALTH** a Jenn **JEFICLR** HTASO TO REMINAN EL DATE OF INJURY 346 TIME OF 34c PUUNI / AT WORK! 341 DESCRIBE HOW INJURY OCCURRED MUCHY (Adonth Day, Year) (Yes or no) ☐ Natural ☐ Pending Investigation Accident 34/ LOCATION (Street and Number or Rural Route Humber, City or Town, State) 34e PLACE OF INJURY-At home, farm street, factory, office CORONER ☐ Suicide Could not be building atc (Specify) JSE ONLY ☐ Homicide 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian etc. 340 DATE PRONOUNCED DEAD (Month Day, Year)

INDIANA STATE BUARD OF HEALTH

SBH06-004 State Form 10110 (R2/3-89)

DEA CERT/PO I