

94029891 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MARTINEZ David Ignacio		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 314 84 7547					
4.a. GRADE, RATE OR RANK CPL	4.b. PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 650626		6. RESERVE OBLIG. TERM. DATE Year 98 Month 12 Day 03					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) Hammond IL 46327							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3DBN 3DMAR 1STMEB KBAY HI 968639660		8.b. STATION WHERE SEPARATED SEPSCO HQSPTBN MCB CAMPEN CA 92055-5011							
9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center, Overland Park, KS 66211				10. SGLI COVERAGE None Amount: \$ 100,000					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0310 Rifleman (03 years, 03 months)		12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)		
		a. Date Entered AD This Period			88	01	12		
		b. Separation Date This Period			91	10	11		
		c. Net Active Service This Period			03	09	00		
		d. Total Prior Active Service			00	00	00		
		e. Total Prior Inactive Service			00	01	18		
		f. Foreign Service			00	02	17		
		g. Sea Service			00	01	00		
h. Effective Date of Pay Grade			91	05	01				
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Rifle Marksman Badge, Pistol Marksman Badge, Sea Service Deployment Ribbon (w/1*) Certificate of Commendation, Good Conduct Medal, National Defense Service Medal Combat Action Ribbon, Southwest Asia Service Medal (w/2*)									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Basic Marksmanship Instructors Course Oct 89									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID: DUE	
			XX			XX			
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION						Yes	No		
18. REMARKS Good Conduct Medal Period Commences: 910112 "SNM CONTRIBUTED TO MGIB VICE BEAP/VEAP." "While a member of the Marine Corps Reserve you will keep the Director, MCRSC (toll free phone 1-800-255-5082) informed of any changes of address, marital status, number of dependents, civilian employment, or physical standards."									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4926 Oak Avenue Hammond IN 46327			19.b. NEAREST RELATIVE (Name and address - Include Zip Code) Velia Martinez SAME						
20. MEMBER REQUESTS COPY 5 BE SENT TO: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		DIR. OF VET AFFAIRS: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) R. A. FURRI, ADMIN CHIEF					
21. SIGNATURE OF MEMBER BEING SEPARATED David J. Martinez									

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1. NAME (Last, First, Middle) **MARTINEZ David Ignacio** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **314 84 7647**

4.a. GRADE, RATE OR RANK **GPI** 4.b. PAY GRADE **E-4** 5. DATE OF BIRTH (YYMMDD) **650626** 6. RESERVE OBLIG. TERM. DATE Year **95** Month **14** Day **03**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **Chicago IL** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **Hammond IL 46327**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **3DBN 3DMAR 1STNEB KBAY HI 968639660** 8.b. STATION WHERE SEPARATED **SEPSCO HQSPTBN MCB CAMPEN CA 92055-5011**

9. COMMAND TO WHICH TRANSFERRED **Marine Corps Reserve Support Center, Overland Park, KS 66211** 10. SGLI COVERAGE: Amount: \$ **100,000** None

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0311 Rifleman (03 years, 03 months)	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
	a. Date Entered AD This Period	88	01	12
	b. Separation Date This Period	91	10	10
	c. Net Active Service This Period	03	09	00
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	01	18
	f. Foreign Service	00	02	17
	g. Sea Service	00	01	00
h. Effective Date of Pay Grade	91	05	01	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Rifle Marksman Badge, Pistol Marksman Badge, Sea Service Deployment Ribbon (w/1*), Certificate of Commendation, Good Conduct Medal, National Defense Service Medal, Combat Action Ribbon, Southwest Asia Service Medal (w/2*)

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
Basic Marksmanship Instructors Course Oct 89

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No **XX** 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No **XX** 16. DAYS ACCRUED LEAVE PAID **DUE**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
Good Conduct Medal Period Commences: 910112
SMN CONTRIBUTED TO MGIB VICE BEAP/VEAP.
While a member of the Marine Corps Reserve you will keep the Director, (toll free phone 1-800-255-5082) informed of any changes of address, marital status, number of dependents, civilian employment, or physical standards.

STATE OF INDIANA, S.S. NO. LAKE COUNTY, FILED FOR RECORD
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SAR... RECORDED
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19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **4926 Oak Avenue Hammond IN 46327** 19.b. NEAREST RELATIVE (Name and address - Include Zip Code) **Velia Martinez SAME**

20. MEMBER REQUESTS COPY BE SENT TO YES NO DIR. OF VET. AFFAIRS YES NO 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **R. AL. FURR, ADMIN CHIEF**

21. SIGNATURE OF MEMBER BEING SEPARATED *David A. Martinez*

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION **TRANSFERRED TO MARINE CORPS RESERVE** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**
25. SEPARATION AUTHORITY **MARCORSEPMAN PAR 6420** 26. SEPARATION CODE **MBM-1** 27. REENTRY CODE **RE-1A**
28. NARRATIVE REASON FOR SEPARATION **COMPLETION OF REQUIRED ACTIVE SERVICE (RETURN FROM OVERSEAS WITH LESS THAN 90 DAYS TO EAS)**
29. DATES OF TIME LOST DURING THIS PERIOD **NONE** 30. MEMBER REQUESTS COPY: YES NO Initials *RAF*