

808 Vale Park Rd.  
Valpo, IN 46383-2693  
71

94029813

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
WILLIAM J. BORSITS AND LINDA M. BORSITS, HUSBAND AND WIFE

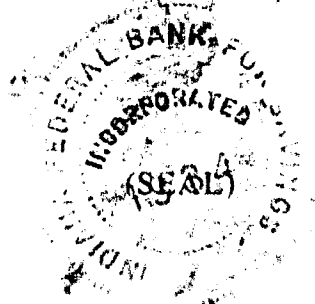
to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
28TH day of JULY, 19 84, amounting to the sum of \$ 20,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. 768891 on Page N/A

LOT 127 IN BRIARWOOD UNIT NO. 6, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 14TH day of APRIL, 19 94



This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder!

By Jon C. Taylor  
J. C. TAYLOR  
Title ASS'T. VICE PRESIDENT



## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR  
personally known to me to be the ASSISTANT VICE PRESIDENT of the



**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 14TH Day of APRIL, A.D. 19 94

Sandra J. Hickman  
Notary Public SANDRA J. HICKMAN

My Commission expires 03-02-98 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR