

94029812 SATISFACTION OF MORTGAGE

P.O. Box 1189
Valparaiso 46384

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MARK E. NICPON

to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the

5TH day of OCTOBER, 19 90, amounting to the sum of \$ 72,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 127469 on Page N/A

LOT 38 IN CANDLELIGHT TRAILS 1ST ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,

RECORDED IN PLAT BOOK 44 PAGE 135, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 7TH day of APRIL, 19 94

This Document is the property of Indiana Federal Bank For Savings
the Lake County Recorder

By Jon C. Taylor

JON C. TAYLOR

Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7TH Day of APRIL, A.D. 19 94

Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

617 530 3320 p/c 4-10-94

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