

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

94029753

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Richard H. Blythe and Iola M. Blythe, for Diola Enterprises, an Indiana

Partnership _____, on the 30th

day of April 19 84, securing the principal sum of Thirty-Three Thousand

Dollars (\$ 33,000.00)

which mortgage was duly recorded as Document Number 761132 or in Mortgage Record

at pages _____ in the office of the Recorder of Lake

County, Indiana, on 18th day of June, 19 84, and subsequently assigned on the

day of _____, 19 _____ to the _____

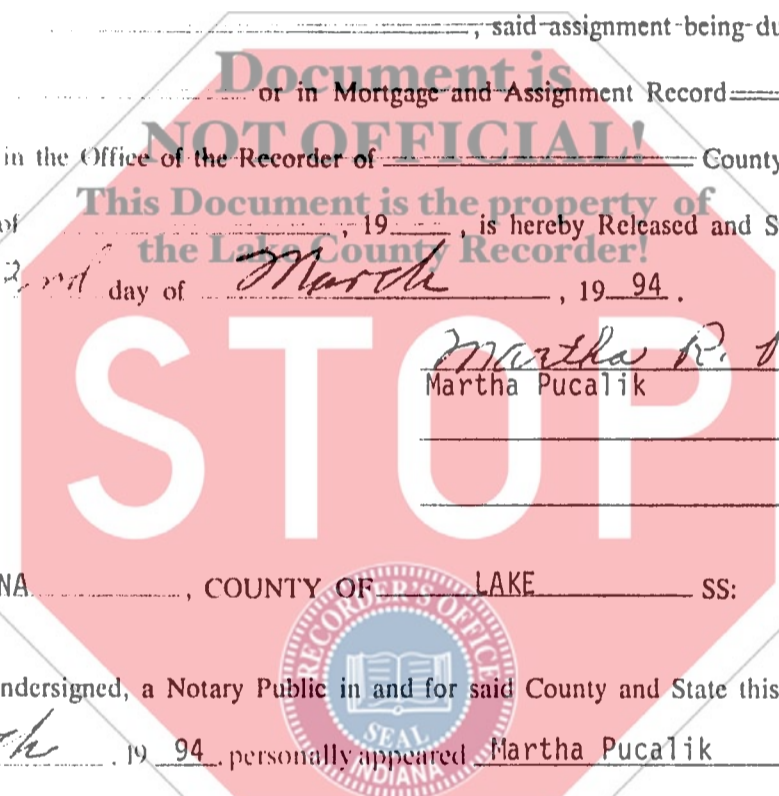
_____ said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

in the Office of the Recorder of _____ County, State of Indiana on the

day of _____, 19 _____ is hereby Released and Satisfied.

Dated this 22nd day of March, 19 94.



Martha R. Pucalik
Martha Pucalik

STATE OF INDIANA
RECORDED
APR 19 1 26 PM '94

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of

March 19 94 personally appeared Martha Pucalik

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4/13/96

William J. O'Connor
NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by William J. O'Connor, Attorney At Law
2646 Highway Ave., Highland, IN 46322 (219) 838-0906

ALLEN COUNTY RECORDERS OFFICE

50000
20000
CX