| hereby assigns, transfers, sets over | r and delivers to | - ' |
|--|------------------------------|---|
| dated March 24, 1994, execut | (Assignee) a certain l | Mortgage |
| , the Mo | ortgagor therein, to Assi | nor as the |
| Mortgagee therein, and duly recorded | 1 on <i>April 6, 1994</i> in | Mortgage |
| Record 94025472, page County, Indiana, Recorder's Office, | together with the note of | Lake |
| therein described which such mortgage | ge secures. This assignment | ent is made |
| without recourse and without warrant | ties. | |
| In witness whereof Suburban Mon | rtage Co Inc. has herew | nto |
| set its hand and seal this 24th | | |
| | Suburban Mortgage Co., In | С. |
| Lots 9 and 10 in Block 8 in 4th Addition | ment in 7 | 1/ |
| to Indiana Harbor, in the City of East | By house by | SI ES |
| Olifordol on bot brac cholon language | Leonard Wiepokoj | FILE FILE SA. REG |
| the Office of the Recorder of Lake County | | _ |
| Tentinen | inty Recorder! | \ |
| ATTEST: | | HE HILLS SOME |
| L'A manage | | R B |
| Ruby Niepokoj | | ت بر و و و |
| Secretary Secretary | | 74 |
| | | |
| CTATE OF INCLANA | | |
| STATE OF INDIANA) SS: | | |
| COUNTY OF LAKE | ER'S ON | / |
| B (B) 1 | | |
| Before me, a Notary Public in personally appeared Leonard Niepok | | |
| known to me to be the President | | |
| respectively, of Suburban Mortgage | Co., Inc., who acknowledg | ed the |
| execution of the foregoing Assignme, rsaid Corporation and who, being fir | | |
| duly authorized to execute such Ass | ignment by resolution of | the Corporation's |
| Board of Directors. | | 1 |
| Watness my hand and Notarial S | eal this 24th | day of March , |
| 19. 47 | ca 1 cirrs 74th | udy 01 March , |
| Salar Sa | Cart | Charles a |
| My, commission expires: | Catherine a. | Margarda |
| 10/13/94 | Catherine A. Kasarda | |
| This instrument was prepared by: | | |
| LEONARD NIEPOKOJ | Resident of | Lake County |
| SUBURBAN MORTGAGE CO., INC. | | |
| 500 West Lincoln Highway, Suite F | | |
| Merrillville, Indiana 46410 | ^ | |

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