

RECORDING REQUESTED BY:

QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.

16800 ASTON STREET

IRVINE, CALIFORNIA 92714

94029642

Order No. 94030249

Escrow No.

Application No. J. CAR0286X

Loan No. 998727783

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
APR 19 11 18 AM '94  
S.A. RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),  
having its principal place of business at 16800 ASTON STREET, IRVINE, CALIFORNIA 92714

hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR THE  
HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH  
CERTIFICATES, FOUR ALBANY STREET, NEW YORK, NEW YORK 10006 ("Assignee")  
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 12, 1994  
executed and delivered by CHARLOTTE CARMACK

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the  
County Recorder's office of LAKE County, State of INDIANA, covering  
certain real estate and other property described therein, more particularly described as follows:  
LOT 31 BLOCK 3 HAMMOND STTEEEL CITY ADDITION, AS SHOWN IN PLAT BOOK 17,  
PAGE 18 IN LAKE COUNTY, INDIANA.

MORTGAGE DOCUMENT NO. 94028379

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its  
duly authorized officer as of the day and year first written below.

DATE 4/11/94  
STATE OF California  
COUNTY OF Orange

On 4/11/94 before me,  
Deborah L. Gorka Notary Public, personally appeared

QUALITY MORTGAGE USA, INC. A  
CALIFORNIA CORPORATION

JAMIE LANGFORD  
ASSISTANT VICE-PRESIDENT

JAMIE LANGFORD  
ASSISTANT VICE-PRESIDENT

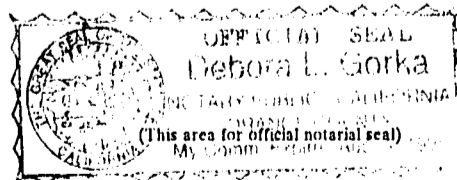
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Deborah L. Gorka  
Deborah L. Gorka

(Seal)



This instrument prepared by: B. IANERCOULOS AND V. HAN

\* COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE  
SENT TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
THREE PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714