

185614 (C)

Gamer. PARTIAL RELEASE OF MORTGAGE 94029560

TICOR TITLE INSURANCE
Highland Indiana

THIS IS TO CERTIFY, That a certain Mortgage executed by
Roger Jachna Sr. and Ruth Bahe-Jachna, a/k/a Ruth A. Bahe-Jachna, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United
States corporation,
for the sum of Eighteen Thousand Nine Hundred and No/100
(\$ 18,900.00) Dollars, dated October 5, 1990
and recorded October 11, 1990 in Mortgage Record No./Plat Book re-recorded November 14, 1990
Page _____, as Document No. 128309&134129 in the Recorder's Office of Lake
County, Indiana, and given to secure on promissory note in the sum of \$ 18,900.00
had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following
described property, to-wit:

Lot 14, Block 1, Caroline Hohman's Addition, in the City of Hammond, as shown in
Plat Book 1, Page 42, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.
IN WITNESS WHEREOF, we have hereunto set our hands and seal this 14th day
of February, 19 94

ATTEST:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

Acknowledgement:

STATE OF INDIANA, }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th day of
February, 19 94, personally appeared Jeffrey C. Stur
and Tina Margeas

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain
Kristyne M. Ahlgrain

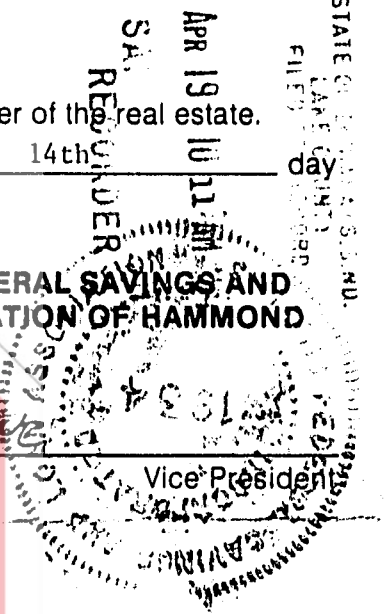
Notary Public

My Commission Expires 5-4-97

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan
707 Ridge Rd., Munster, IN 46321



Handwritten initials/signature