## SATISFACTION 0 F MORTGAGE

Citizen Fodese 707 Resign Mureta

94029544

THIS CERTIFIES, that a certain Mortgage executed by Larry Wilcox

| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation  |
|--|
| of the United States of America, on <u>24th</u> day of <u>October</u> , 19 <u>80</u>   |
| in the amount of \$ 26,800.00 and recorded in Mortgage Record No./Plat Book XXX  |
| page xxx as Document No.604462 in the Recorder's Office of Lake  |
| County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is  |
| hereby released. Whereas, said mortgage affects the following described real estate:   |
| * and was re-recorded December 10, 1980 as Document No. 610126.  |
| Lot 1 and the North 8 feet of Lot 2 in Block 5 in Parkside Addition to Hammond, as perplat thereof, recorded in Plat Book 16 page 25, in the Office of the Recorder of Lake County, Indiana.   |
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| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond  |
| Indiana, has caused this instrument to be signed by its Vice President and isc   |
| corporate seal to be hereunto affixed and attested by its Assistant Secretary,   |
| this 8th day of April , 19 94  |
|  |
| Attest:  CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND  Autrus Chair  |
| David O. Loo Assistant Secretary Jeffver C. Stur Vice President  |
| STATE OF INDIANA )   |
| COUNTY OF LAKE ) SS:   |
| Before me, the undersigned, a Notary Public in and for said County, this 8th   |
| day of April , 1994 , personally appeared Jeffrey C. Stur  |
| and <u>David O. Loo</u> , personally known to me to be the Vice President  |
| and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN   |
| ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,   |
| they signed and delivered the annexed satisfaction of mortgage, and caused the   |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority  |
| of the Board of Directors of said corporation, as their free and voluntary act and   |
| as the free and voluntary act and deed of said corporation, for the uses and purpose   |
| therein set forth.   |
| WITNESS WY HAND and official seal  |
| Kristyne M. Ahlgrain Notary Public   |
| My Commission Expines 5-4-97   |
| County of Residence Lake   |

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321