Mail taxes:

45D01-9310-CP-1640 Lake Federal

7048 Kennedy

Enslen, Enslen & Matthews 142 Rimbach, Hammond 46320

94029535	Hammond, IN	1 46320					
This Indenture,	Made this 8TH	_day of	API	RIL		^	. D. 1994
	HEN R. STIGL		Lake County, i				
dLAKE_FEDERAL_SAVINGS	AND LOAN AS	SSOCIATION,					
the County of Lake and State of		-					
THAT WHEREAS, At the	CONTINUOL	JS Term of the Lake.	SU	PERIOR (COURT		A.D. 19_94
AKE FEDERAL SAVINGS AND	LOAN ASSOC	IATION,					
ecovered by judgment of said Con	urt, in a certain	action therein agains	WARREN RO	BERT SC	HAFER,		
e sum of NINETY THREE TH	· · · · · · · · · · · · · · · · · · ·						Dollars and
FIFTY FOUR					n or		
Dollars and	NO	Cents, fo	or <u>ITS</u>	costs	in that b	ehalf e	expended; and
decree for the sale of all the inter			MARRE	n roger	SCHAFI	≤K,	
						4	I-11 A
and 11 10 12 AND THE	COLUMN HATE	in and to	certain Real Ea	tate, descr	ibed there	ein as I PART	ollows, to wit
OTS 11, 12, 13 AND THE	SUUTH HALF	OF LOT 14, BLUC	K 3, IN A 5	0 78 VC	TON OF	TUNT	SOUTHWEST
3, 13 to 16, BOTH INCLUS		A V A WA V V B B A WAR					
DUARTER OF SECTION 29,	TOWNSHIP 37	NORTH, RANGE 9	WEST OF THE	2ND P.	M., IN	THE	CITY OF
EAST CHICAGO, AS SHOWN	IN PLAT BOOK	2, PAGE 41, IN	LAKE COUNT	Y, INDI		MORE	COMMONLY
(NOWN AS 4609-4611-4613)	BARING AVEN	UE, EAST CHICAG	GO, INDIANA	46312.	(n)	>	1.5
A.	1 ms Doc	ument is the	property	OI	7.	20	A
4. 71. 30-110-8	19 the La	ke County R	ecorder!		TO 100	29	<u> </u>
							7 24, 7 7 m
page-participation of the second seco					<u> </u>	- 2 5	50.5
militaristista (n. 1. militarista (n. 1. militarista (n. 1. militarista) (n. 1. militarista) (n. 1. militarista)					÷	- 99	
il without any relief whatever fro	m valuation or as	ppraisement laws, as	by the record th	ereof rem	milite in a	mid Co	ourt more full
					1	ني	
AND WHEREAS, Afterward	is, to wit: On the_	1st da	y of FEI	BRUARY			_A.D. 19 94
copy of said judgment and decre	e was duly issued	i, and under seal of s	ald Court, attest	ed by the	Clerk the	ereof, d	lirected to th
heriff of the County of Lake, com	manding him that	t after due and legal i	otice of the time	and place	of makin	g the s	ame, he show
ell the land above described, with	all the interest, c	estate, right and title	of the defendant	WARREN	ROGER	<u>. SCHA</u>	AFER,
herein, or so much and such parts	thereof as might	be necessary, accord	ing to the term	of said	decree, to	DAV 8	and satisfy th
udgment aforesaid, with the intere	st and cost thereo	on; and that he should	in like manner	also make	and retur	m all i	nterest and a
ruing costs thereon, and make du	e return of said w	vrit to the Clerk's offi	ce at the expirat	ion of one	hundred	and elf	thty days from
he date of the same.		NOIANA THE					
		- Commission	over		TIDDITA	. D37	0.4
AND WHEREAS Said copy	of judgment and o	rder of sale, on the	2ND	day of	FEBRUA	KI	_A.D. 19_94
ame to the hands of STEP	HEN R. STIGI	ICH then the	Sheriff of said (County, to	be execut	ed, and	the said
EPHEN R. STIGLICH as said						8TH	
						A	
ay of APRIL							
he hours prescribed by law, at pub	lic auction, expos-	e to sale the rents, pr	ofits, issues and	income, of	said esta	te of	
WARREN ROGER SCHAFER,						,	<u>,, </u>
	, sae						
ogether with all the rights, title and							
n and to said estate, and the said	LAKE FEDER	RAL SAVINGS AND	LOAN ASSOC	IATION,			
	FIFTY THO	OUSAND			Dollar		NO
id then and there hid the sum of						# #LDC	

FINAL ACCEPTANCE FOR TRANSFER. Dollars and the highest bidder, and that being the highest price bid for the same APR 1 8 1994

LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION,

did then and there bid the sum of_

DULY ENTERED FOR TAXATION SUBJECT TO

Cents, and no person bidding more, the same was in due form openly struck off and sold to the said

31349

FIFTY THOUSAND

for the said sum of_

				····	
					
NOW THEREFORE, to	confirm to said_LAk	E FEDERAI	SAVINGS	AND LOAN A	SSOCIATION,
as Sheriff as aforesaid, in consi		FIFTY THO	DUSAND		
LAKE FEDERAL SAVINGS	AND LOAN ASSOCIA	ATION,	Cent	ts, to him in ha	nd paid by said
		······		-	whereof is hereby acknowledged, as
CONFIRM to the said LAKE F Real Estate situate in the Coun LOT 14, BLOCK3, IN A SUBDIVISION OF THE NO	EDERAL SAVINGS A ty of Lake and State of SUBDIVISION OF E RTH 70.48 ACRES	AND LOAN A Indiana, to PART OF BI	wit: LOTS LOCKS 3, 1	Nheirs and as 11, 12, 1 3 TO 16, B WARTER OF	signs FOREVER, all the following 3 AND THE SOUTH HALF OF OTH INCLUSIVE OF THE SECTION 29, TOWNSHIP 37 AS SHOWN IN PLAT BOOK
2, PAGE 41, IN LAKE CAVENUE, EAST CHICAGO,	OUNTY, INDIANA.	MORE CON			
	This Do	cument	is the nr	onerty o	of Control
Manufal Manufal and Santa S	the L		1	1	
American Committee (Committee Committee Committee Committee (Committee Committee Commi	di Pina I di 1 di Nota and differ Noval different fall y a consent describent annual describent des	myrabit maganisticitis i successiti et usesse			
ambidiance en modernipe commence of a consequence of a give product of the second					
			presaid, with the		nd appurtenances, to the said
LAKE FEDERAL SAVINGS			CCUAFED	h	eirs and assigns, forever, in as full
and ample a manner as the sam	re the execution of the			ta dedree fore	closing the same.
IN WITNESS WHEREO	O.F.		STIGLICH		heritt as aforesaid, has hereunto set
his hand and seal, the day and	year above written.	S. C. C. S. L.		1	(Seal)
				/)/ s)	eriff Lake County, Indiana.
State of Indiana, Lake County	y, ss: DONNA M. GILLAM		NOTARY	PUBLIC	I and the cold County Torrows No.
BEFORE ME,		heritt of sale	O ATTION		in and for said County, personally the foregoing conveyance to be his
voluntary act and deed as such MY COMM. EXPIRES	sheriff.			/	d affix my official seed of office, this
JANUARY 30, 1995		8TH	day	220	PRIL 0 94
				GILLAM - I	AKE COUNTY
THIS INSTRUMENT; PREPA	RED BY NATALIE	TICA			4- 0-4
STEPHEN R. STIGLICH Sheriff of Lake County TO LAKE FED'L SAV'G & LOAN ASSO 7048 KENNEDY AVENUE HAMMOND, IN	ON DECREE	Received for Record day of	at o'clockM.	Recorder for Lake County	Duly Entered for Taxation