

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 94029507

Return to:
First American Title Insurance Company
5205 Commerce Drive
Crown Point, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 30, 1993 executed by:
PETER T. ARTIM and KIMBERLY J. ARTIM, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 13084357 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 6 IN HARDING-MEYERS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
RECORDER
APR 19 9 53 AM
S.A. RECORDED

More Commonly known as 519 W. OAKLEY AVE., LOWELL, IN 46356

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 30th day of November 19 93



Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 30th day of November 1993, came **MILOS TORBICA** ASSISTANT VICE PRESIDENT **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal
Pamela J. Hiller
PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

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