

FA-12077
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE CENTER
CHICAGO, ILL. 60612

94029503 ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all its right title and interest in a certain mortgage executed by CARL J. SWITALSKI, JR. AND JENNIFER L. SWITALSKI, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of APRIL 14 1994

and recorded as Document Number 94029502

signed the 14TH day of APRIL 1994

STATE OF ILLINOIS
LAKE COUNTY
FILED
APR 19 9 53 AM '94
S. RECORDING

MID-AMERICA MORTGAGE CORPORATION

Laura L. Chuck

LAURA L. CHUCK

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

This Document is the property of
the Lake County Recorder!

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 14TH day of APRIL 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, did say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA L. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Donna J. Parker

OFFICIAL SEAL
DONNA J. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-25-97

This instrument prepared by:
Donna J. Parker

THE EAST 2.5 FEET OF LOT 14 AND LOT 15, EXCEPT THE EAST 2.5 FEET THEREOF, IN BLOCK 1 IN HOMESTEAD GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

700
ja