FA-11923 PREPARED SUSAN M. BRISTOW P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 Ratum to: First American Title Insurance Company 5265 Commerce Drive AND WHEN RECORDED MAIL TO Crown Point, IN 46307 LAKE MORTGAGE COMPANY, INC. P.O. BOX 10768 MERRILLVILLE INDIANA 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ 94029494 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWESTERN SAVINGS AND LOAN ASSOCIATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1994 executed by FRANK O. MORIN to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 and recorded lates books 94005951 **County Records.** State of INDIANA State of INDIANA

described hereinafter as follows:

LOT 1430, UNIT 9, LAKES OF THE FOUR SEASONS, AS RECORDED IN PLAT BOOK 38, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Commonly known as: 4044 BURNING TREE COURT, CROWN POINT, INDIANA 46307 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. March 31, DATE OF EXECUTION: LAKE MORTGAGE STATE OF INDIANA **COUNTY OF** LAKE March 31, 1994 before me, the BY: Karen L. Williams ITS: As Sistant Vice President (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Assistant Vice President BY: Susan M. Bristow Susan M. Bristow ITS:Secretary and known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires (THIS AREA FOR OFFICIAL NOTATIVAL SEAL) 4-25-97