

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., WHICH POINT IS

RETURN TO: BANK OF HIGHLAND  
450 W. LINCOLN HWY  
SCHERERVILLE IN  
46375

94029453 **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by ..... LILLIAN M. RUSSELL .....

..... to ..... BANK OF HIGHLAND  
..... 2611 HIGHWAY AVENUE, HIGHLAND IN 46322 .....

on ..... 21ST ..... day of ..... SEPTEMBER ..... 19 79 ..... calling for \$ 8,000.00 ..... and recorded  
in Mortgage Record No. 552188 ..... page ..... LAKE ..... County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY ..... hand ..... and seal ..... this ..... 7TH ..... day of ..... APRIL ..... 19 94 .....

BANK OF HIGHLAND  
BY: *Gregory Bracco*  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, ..... LAKE ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this ..... 7TH .....  
day of ..... APRIL ..... 19 94, ..... APPEARED GREGORY BRACCO, .....  
ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND .....

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE .....

My Commission expires 4-26-97

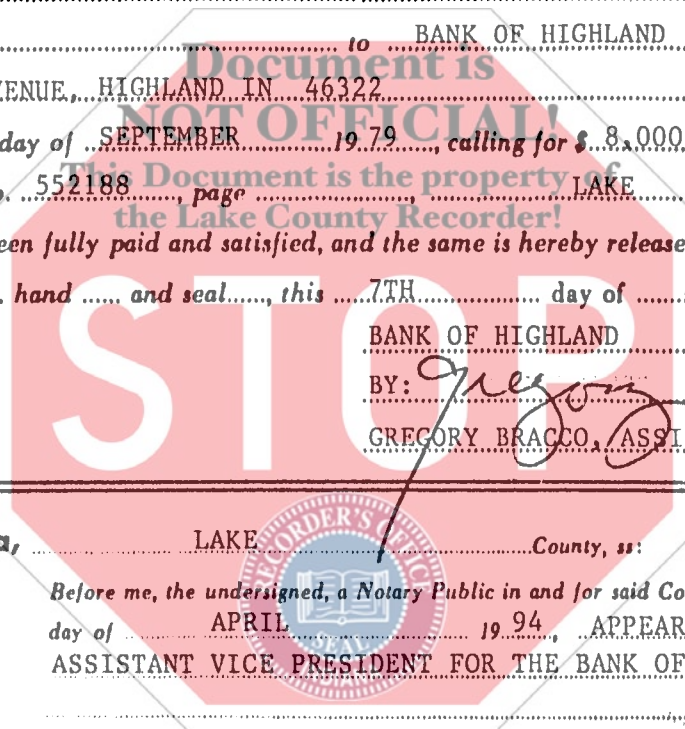
*Nancy A Cook*  
NANCY A COOK  
Notary Public.

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

9  
APR 19 9 06 AM '94  
S. RECORDER

TALE  
AND



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