

THE SOUTH 5 ACRES OF THE WEST HALF OF THE NORTHWEST QUATER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

RETURN: BANK OF HIGHLAND
450 W. LINCOLN HWY
SCHERERVILLE IN 46375

ATTN: NC

94029452 **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed byARNOLD D. ZANDSTRA AND CAROL ANN.....
ZANDSTRA, HUSBAND AND WIFE.....

.....toBANK OF HIGHLAND.....
.....2611 HIGHWAY AVENUE, HIGHLAND IN. 46322.....

on9TH..... day ofFEBRUARY..... 19.87..... calling for \$ 51,000.00..... and recorded
in Mortgage Record No. 903218..... pageLAKE..... County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY..... hand and seal....., this7TH..... day ofAPRIL..... 19.94.....

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

APR 9 1994
SH. REC'D
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State of Indiana,LAKE..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this7TH.....
day ofAPRIL..... 19.94,APPEARED GREGORY BRACCO.....
ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND.....

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal: *Nancy A. Cook*..... Notary Public.

COUNTY OF RESIDENCE: LAKE
My Commission expires 4-26-97

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA RECORDS NO.