

THE WEST HALF OF TRACT 2, GREENHILL RANCHES, AS SHOWN IN PLAT 27, PAGE 7, IN LAKE COUNTY, INDIANA.

RETURN TO: BANK OF HIGHLAND  
450 W. LINCOLN  
SCHERER. IN  
46375

# SATISFACTION OF MORTGAGE

94029451

This Certifies, That a certain Mortgage executed by DAVID L. SMITH AND DEBORAH L. SMITH,  
HUSBAND AND WIFE

to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 28TH day of AUGUST 19 87, calling for \$ 52,750.00 and recorded  
in Mortgage Record No. 942913 page LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 6TH day of APRIL 19 94

BANK OF HIGHLAND  
BY: *Gregory Bracco*  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 6TH day of APRIL 19 94, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

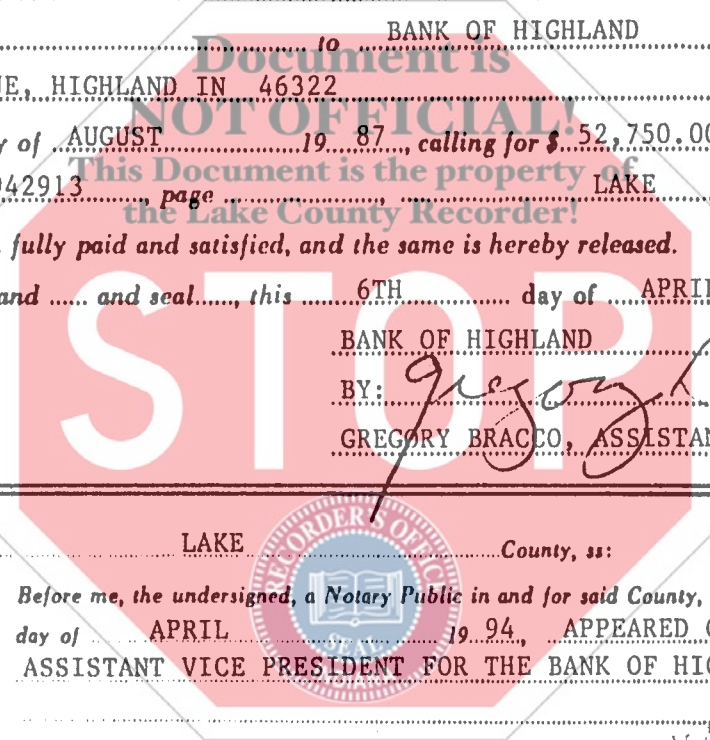
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE  
My Commission expires 4-26-97

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

*Nancy A. Cook*  
NANCY A. COOK Notary Public.



APR 19 1994  
LAKE COUNTY RECORDER

STATE