

94029195

NEFR

I. (EO ENI) Insert N/A to the items below which are not applicable

3933 Dial  
E.C. 4632

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME LOPEZ, PHILLIP JESSE		2. SERVICE NUMBER RA 16 481 217		3a. GRADE, RATE OR RANK Pvt-2		b. DATE OF RANK (Day, Month, Year) 13 Sep 57									
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA ARTY			5. PLACE OF BIRTH (City and State or Country) East Chicago, Indiana			6. DATE OF BIRTH 5 Feb 36	7a. RACE Caucasian	b. SEX Male	c. COLOR HAIR Black	d. COLOR EYES Brown	e. HEIGHT 5'6"	f. WEIGHT 145	g. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS Married	
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 7yrs Elem.				b. MAJOR COURSE OR FIELD General											
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to USAR (See 18)				b. STATION OR INSTALLATION AT WHICH EFFECTED FT CARSON COLORADO TRANSFER POINT											
	c. REASON AND AUTHORITY ETS AR 635-250 & AR 635-200 SPN 201										d. EFFECTIVE DATE 9 Dec 57	DAY 9	MONTH Dec	YEAR 57		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Btry B 269th FA Bn Ft Carson Colorado				13a. CHARACTER OF SERVICE HONORABLE				b. TYPE OF CERTIFICATE ISSUED DD Form 217A							
	14. SELECTIVE SERVICE NUMBER 12 173 36 48				15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB #173 Post Office Bldg, East Chicago Indiana				16. DATE INDUCTED NA							
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Transferred to USAR Indiana Military District															
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 9 Dec 62			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:				b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY MONTH YEAR 29 Nov 54							
	20. PRIOR REGULAR ENLISTMENTS None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt-2			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois									
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 3817 Butternut St East Chicago (Lake) Indiana			24. STATEMENT OF SERVICE				YEARS	MONTHS	DAYS						
	25a. SPECIALTY NUMBER AND TITLE 140.00 FA Crewman			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD 3 0 0	(2) OTHER SERVICE 0 0 0	(3) TOTAL (Line (1) + line (2)) 3 0 0						
							b. TOTAL ACTIVE SERVICE 3 3 0	c. FOREIGN AND/OR SEA SERVICE 1 1 9								
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED None										3 24 PM '54					
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None															
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED							OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED									
SCHOOL OR COURSE			DATES (From - To)		MAJOR COURSES											
None			None		None											
VA DATA	29a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT NA				c. MONTH ALLOTMENT DISCONTINUED NA							
	30a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None							b. VA CLAIM NUMBER C. NA								
AUTHENTICATION	32. REMARKS Blood Group O: 11 days lost under Sec 6 (A) App 2b MCM 1951															
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 5301 W 2d Ave Gary Indiana							34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Phillip J. Lopez								
	35a. TYPED NAME, GRADE AND TITLE AUTHORIZING OFFICER TED W KELLY 2d Lt Inf Act Asst AG							b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Ted W Kelly AC								

DD FORM 1 NOV 53 21A

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES REPORT TRANSFER OR DISCHARGE

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