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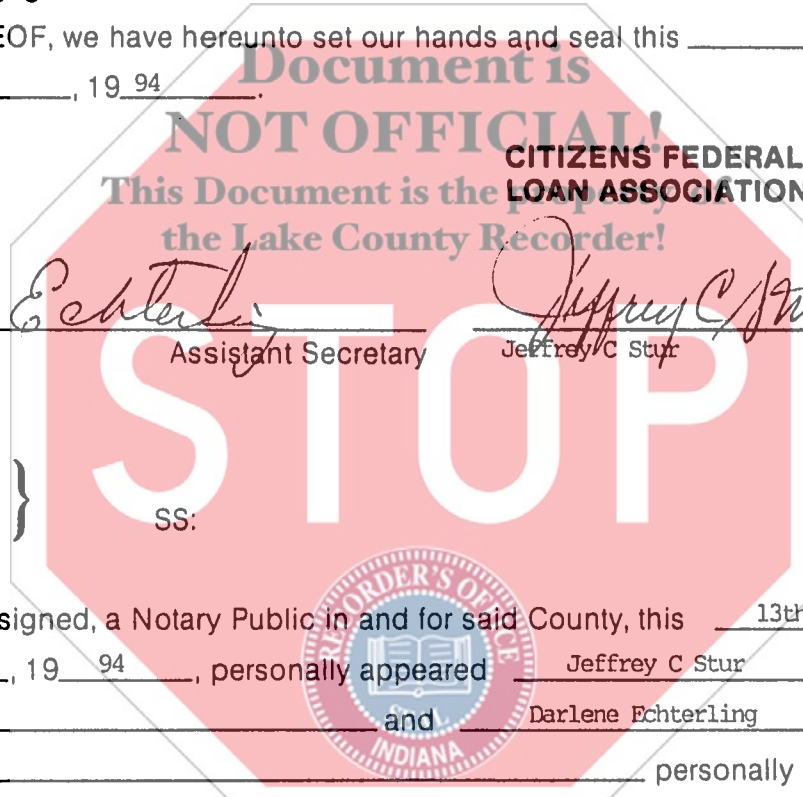
PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY, That a certain Mortgage executed by OPPERMAN DEVELOPERS, INC., an Indiana Corporation to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, for the sum of Four Hundred Ten Thousand and 00/100 (\$ 410,000.00) Dollars, dated June 29, 1993 and recorded June 30, 1993 in Mortgage Record No./Plat Book _____ Page _____, as Document No. 93042510 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$ 410,000.00 had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 9, Fair Oaks Manor, an addition to the Town of St. John, as shown in Plat Book 76, Page 25 in Lake County, Indiana

STATE OF INDIANA
 LAKE COUNTY
 RECORDER
 APR 18 1 01 PM '94

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate. IN WITNESS WHEREOF, we have hereunto set our hands and seal this 13th day of April, 19 94.



ATTEST:
Darlene Echterling Assistant Secretary
Jeffrey C Stur Vice President

Acknowledgement:
 STATE OF INDIANA,
 COUNTY OF Lake

Before me, the undersigned, a Notary Public in and for said County, this 13th day of April, 19 94, personally appeared Jeffrey C Stur and Darlene Echterling

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Pavelka
 Janet Pavelka Notary Public

My Commission Expires 1-28-98

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C Stur, Vice President
 Citizens Federal Savings and Loan Association