STATE 94029137 OF Indiana

COUNTY OF Lake

Cong 46402

assigned on the page 353 of the records of the above county and secured by a The undersigned owner of a mortgage (and the indebtedness secured of May, following property located in Lake to Pulaskí made by Charlotte E. Sheffield, 1968, and recorded in Book No. 1700 of Mortgages Bank and Trust Co., for to Bank of Indiana County: \$10600.00 on the 3rd lien at

Lot 32 except south 27 1/2 feet thereof and the South 32 1/2 feet of Lot 33 in block 12 in Re-Subdivision in the city of Gary Land Company's thirteenth Subdivision in the City of Gary

and discharged this 22 day of December, 1993. and said lien on the property above mentioned is hereby released

By-Laws, President and Assistant Secretary who are duly authorized, by its Corporate In testimony whereof, said Pulaski Bank and Trust has hereunto signed its Corporate Seal on this 22 day of December, 1993 name and affixed #s с о. by its Vice MY EE SI CROOSE SOLVE OF STATE OF STATE

State of Arkansas Mark Cate - Vice Mark Cate - Vice President Asst.

County/ of Sputaski therein acknowledged that they had so signed, executed and delivered name and behalf of said corporation, and further stated and capacities to execute the foregoing instrument for and in the personally well known, person the within named Mark Cate and Debbie Seifert to me acting, within and for the said County and State, appeared in Owen III, foregoing instrument President and Assistant Secretary of the Pulaski Bank and Trust a corporation, and mentioned and set വ Notary Public, day of December, 1993, before me Thomas for who stated that they were were duly authorized in their respective the consideration, uses and purposes forth. duly commissioned, qualified the Vice and

official IN TESTIMONY WHEREOF, seal this 22 day of December, 1993. I have hereunto set my hand and

Thomas Cline C Notary Public Owen

MY commission expires:01/11/2003