

SATISFACTION OF MORTGAGE L1C

57897-57902

94029119

THIS CERTIFIES, That a certain Mortgage executed by Eugene H. Kirtland and Fern C. Kirtland
Husband and Wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of October 19 64 calling for \$12,000.00 and recorded in Mortgage Record No./Plat Book 1528 page 203 as Document No. 587795 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lots Thirteen (13) and Fourteen (14), Block Ten (10), George and William Earle's Second Glen Park Addition in the City of Gary, as shown in Plat Book 9, page 19, in Lake County, Indiana.

**Successor by merger to First Federal Savings and Loan Association of East Chicago. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th day of December 19 83.

Attest:

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This Document is the property of the Lake County Recorder!
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson

Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur

Vice President
Jeffrey C. Stur

STATE OF INDIANA }
COUNTY OF LAKE }

SS:

STATE OF INDIANA
COUNTY OF LAKE
FILED
APR 18 12 11 PM '84
REC'D

Before me, the undersigned, a Notary Public in and for said County, this 27th day of December, 19 83, personally appeared Jeffrey C. Stur and Kathleen Wilson

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Sharon K. Brix

Sharon K. Brix Notary Public

My Commission Expires October 14, 1984

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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