Filed in Open Court

APR .1 1 1994

94029095 State of Indiana)

SS:

County of Lake

CLERK'S DEED

Parcel

M-N-501(1) Grant Street Widening, Phase III

TEMPORARY RIGHT-OF WAY

FOR: DRIVEWAY CONSTRUCTION

BUILDING REMOVAL

STREET IMPROVEMENTS

Robert C. Antich, as Clerk of the Lake Superior Courpursuant to order of court, entered on the 6th day of April Superior Court, 1994, in the case of <u>City of Gary</u>, a <u>Muncipal Corporation</u>, <u>Vs. Minuard Harrell</u>, <u>Jr.</u>, et al., Cause No. 45 D03-9312-CP-04164, in the Lake Superior Court, sitting at Gary, Lake County, Indiana, concerning land in Lake County, Indiana, more definitely described below, through, over and upon which will pass a public highway, and any incidental improvements related to said public highway, proposed by the City of Gary, hereby grant bargain, warrant and convey to the City of Gary, lands as described below and located by surveys and shown on plans on file in the offices of the City of Gary Engineering Department.

The description of said right-of-way hereby granted is as follows:

Kev #44-148-17 (See Attachment)

IN WITNESS WHEREOF, the undersigned, Robert C. Antith, Clerk of Lake Superior Count does hereby set his hand and day of

APR 14 1994

Robert C. Antich, Clerk Lake Superior Court

By:

Deputy

Approved by me this _ day of

THIS INSTRUMENT PREPARED BY:

Attorney Hamilton L. Carmouche, Corporation Counsel, City of Gary 401 Broadway, Gary, Indiana (219) 887-3406

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PARCEL: 24

PROJECT: M-N-501(1) GRANT STREET WIDENING, PHASE III

Document is

The following-described right of way is temporary right of way for lawn grading, walk construction, and light pedestal construction (working room only) and will revert to the grantor upon the completion of said project: The East 7 feet of the North 12 1/2 feet of Lot 17; the East 7 feet of Lot 18; and the East 7 feet of the South 7 1/2 feet of Lot 19; all in Block 15 in the Resubdivision of Gary Land Company's Third Subdivission in the City of Gary, Indiana, the plat of which resubdivision is recorded in Plat Book 13, page 8, in the Office of the Recorder of Lake County, Indiana. Containing 350 square feet, more or less.