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State of Indiana SS: Filed in Open Court

APR 11 1994

County of Lake

CLERK'S DEED

SUPERVIN COURT OF LAKE COUNT CIVIL JIVISION, COURT ROOM 3

Parcel Project:

22

M-N-501(1) Grant Street Widening, Phase III

TEMPORARY RIGHT-OF WAY

(X)

FOR: DRIVEWAY CONSTRUCTION

BUILDING REMOVAL STREET IMPROVEMENTS

Robert C. Antich, Lake Superior Court, as Clerk of the pursuant to order of court, entered on the 6th day of April 1994, in the case of City of Gary, a Muncipal Corporation, Vs. Minuard Harrell, Jr., et al., Cause No. 45 D03-9312-CP-04164, in the Lake Superior Court, sitting at Gary, Lake County, Indiana, concerning land in Lake County, Indiana, more definitely describe below, through, over and upon which will pass a public highway, and any incidental improvements related to said public highway, proposed by the City of Gary, hereby grant bargain, warrant and convey to the City of Gary, lands as described below and located by

The description of said right-of-way hereby granted is as follows:

surveys and shown on plans on file in the offices of the City

Key #44-148-14 (See Attachment)

Gary Engineering Department.

IN WITNESS WHEREOF, the undersigned, Robert C. Antich, Clerk of Lake Superior Court, does hereby set his hand and seal, day of Cours

FILE 14 1994

Robert C. Antich, Clerk Lake Superior Court

By:

Deputy

Approved by me this _// day of

Judge,

Attorney Hamilton L. Carmouche, Corporation Counsel, City of Gary 401 Broadway, Gary, Indiana (219) 887-3406

00873

THIS INSTRUMENT PREPARED BY:

page 2

PARCEL: 22

PROJECT: M-N-501(1) GRANT STREET WIDENING, PHASE III

The following-described right of way is temporary right of way for lawn grading and walk construction and will revert to the grantor upon the completion of said project: The East 7 feet of the North 7 1/2 feet of Lot 15; the East 7 feet of Lot 16; and the East 7 feet of the South 12cl/2 feet of Lot 17; all in Block 15 in the Resubdivision of Gary Land Company's Third Subdivision in the City of Gary, Indiana, the plat of which resubdivision is recorded in Plat Book 13, page 8, in the Office of the Recorder of Lake County, Indiana. Containing 350 square feet, more or less.

