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TICOR-M.O.

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411 94029069

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 11, 1994 executed by:

**BARBARA L. LEDYARD and DANIEL K. MERRILL, TENANTS IN COMMON**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number 94028557 in the office of the Recorder for County, LAKE  
State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

**LOT 58 IN GREENWOOD TERRACE 2ND ADDITION UNIT NO. 7, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 149, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More Commonly known as **1489 W. 4TH STREET, HOBART, IN 46342**

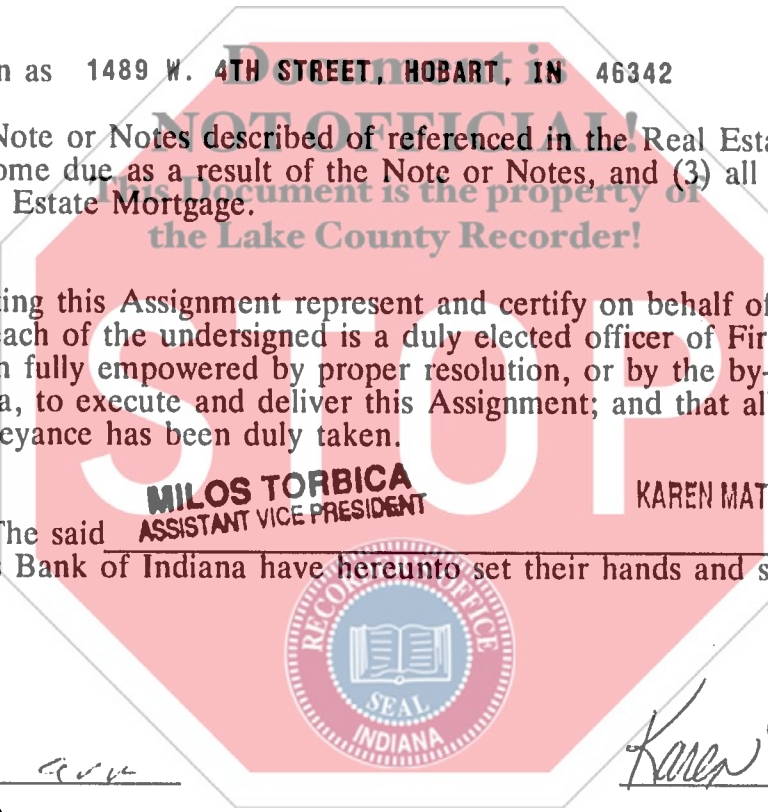
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**KAREN MATTHEWS, Assistant Vice President**

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 11th day of April 19 94



REC'D  
APR 18  
STATE OF INDIANA  
FILED

*Milos Torbica*

*Karen Matthews*

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**KAREN MATTHEWS, Assistant Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 11th day of April 1994, came **KAREN MATTHEWS, Assistant Vice President**

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: Lake

*Yvette Sak*

**YVETTE SAK, Notary Public**  
My commission expires December 26, 1997  
Resident of Porter County, Indiana

This Intrument was Prepared by: Pamela Hiller

*P. Hiller*