



## 94029066

## LIMITED POWER OF ATTORNEY (CORPORATION)

(CONFORMITON)
KNOW ALL MEN BY THESE PRESENT:
That Mortgage Investment Corporation
residing at 1145 East Ridge Road
in the City of Griffith , County of Lake and
State of Indiana has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:
Borrower(s) Name(s): Hector M. Gonzales Carmen L. Ferrer
Address of Property: 4112 Wegg Ave. City, State, Zip Code: East Chicago, Indiana 46312
LAFC Loan Number: 50-524317-5
giving and granting unto my said attorney full power and authority to power and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes; as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 8th day of
March 1994.
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ATTESTED BY: MORTGAGE INVESTMENT CORPORATION
Jatica B. Inganna Muzuslyn
Patricia R. Smigla Suzanne Augustyn
TITLE: Joan Processor TITLE: Servicey - Treasurer
Loan Processor  Secretary-Treasurer
STATE OF: Indiana
COUNTY OF: Lake
BE IT REMEMBERED, that on March 8th , 1994 before me, the
subscriber, a Notary Public, State of <u>Indiana</u> , authorized to take
acknowledgements and proofs in said county and state, personally appeared
Suzanne Augustyn , to me known, who, being by me duly sworn according to
law, on her oath depose and make proof of my satisfaction,
that she he is Secretary-Treasurer and acknowledged that she he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.
Given under my hand and notarial seal this 8th day of March
$199\underline{4}.$
N/ Jan. BA
Affix Corporate Seal  NOTARY PUBLICAN
David R. Black
County of Residence: Lake
Commission Expires 1-24-97
PREPARED BY: DAVID R. BLACK
MFCD9210-08/93