

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-524633-5

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

94029065

STATE OF FLORIDA
APR 18 10 21 AM '94
RECORDER'S OFFICE
FILED COUNTY CLERK

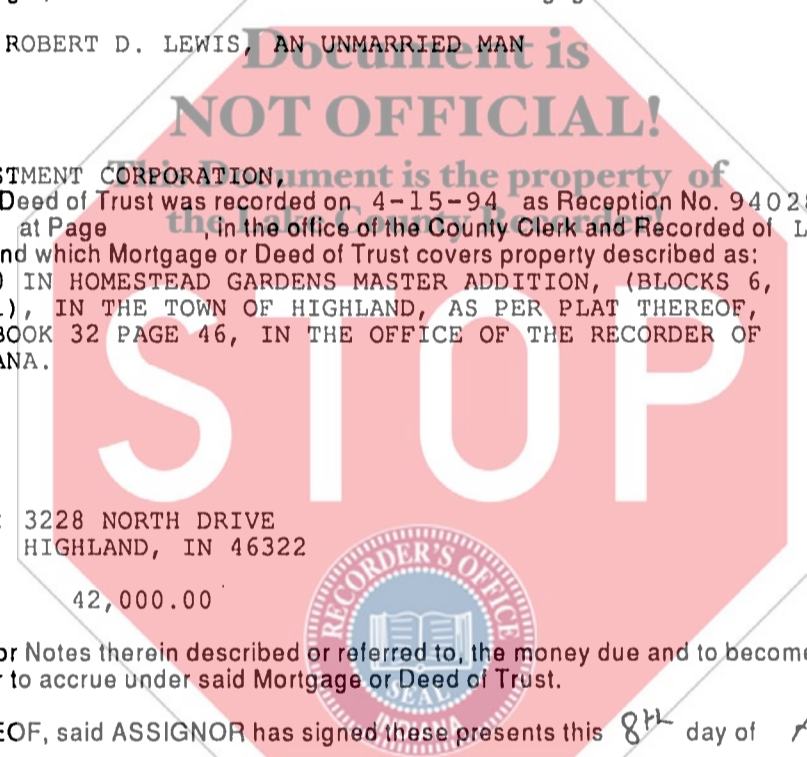
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319, hereinafter
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and
valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 4-8-94
made and executed by

ROBERT D. LEWIS, AN UNMARRIED MAN



to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 4-15-94 as Reception No. 94028570
in book No. at Page in the office of the County Clerk and Recorder of LAKE
County, INDIANA and which Mortgage or Deed of Trust covers property described as:
LOT 21 IN BLOCK 10 IN HOMESTEAD GARDENS MASTER ADDITION, (BLOCKS 6,
7, 8, 9, 10 AND 11), IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 32 PAGE 46, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 3228 NORTH DRIVE
HIGHLAND, IN 46322

LOAN AMOUNT: \$ 42,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 8th day of April, 1994

Signed, sealed, and delivered in the presence of:

By: Joseph M. David
Witness- Joseph M. David - funder

By: _____ MORTGAGE INVESTMENT CORPORATION
Witness- BY: LOAN AMERICA FINANCIAL CORPORATION,
ATTORNEY IN FACT

By: Janice Cholewa
Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF IL
COUNTY OF Cook

(Corporate Seal)

On this 8th day of April, 1994, before me the undersigned Notary Public personally
appeared Janice Cholewa - Attorney In Fact personally
known to me -or- _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal: **OFFICIAL SEAL
CAROL A. HAZELTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-28-97**

Witness my hand and official seal.

Carol A. Hazelton
Signature of Notary

My commission expires: _____

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76

REQUESTED AND PREPARED BY: Mortgage Investment Corporation
MFCD9158 - 5/93 50-524633-5