

94029058

184729-056

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ROBERT W HANSEN and  
KAREN S HANSEN Husband and Wife

to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 12th day of December, 1986., in the  
amount of \$ 160,000.00., and recorded as Document 891317., Book           , Page           ,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Document is  
**NOT OFFICIAL!**  
SEE ADDENDUM

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by 1st Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Assistant Vice President, this 2nd day of February, 1994.

ATTEST:

Michael A Lugar  
Michael A Lugar Assistant Vice President

CALUMET NATIONAL BANK  
BY Terrence J Farrell  
Terrence J Farrell Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 2nd day  
of February, 1994., personally appeared Terrence J Farrell Sr. Vice President,  
and Michael A Lugar Assistant Vice President of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 5-11-97

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J Farrell  
CNB 174

Kathy E Cwiok  
Kathy E Cwiok  
Porter County Notary Public

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA  
LAKE COUNTY  
RECORDER OF DEEDS

APR 18 1994  
S. R. B. J. B. FARRELL  
V. J. LUGAR

90

That part of the East Half of the East Half of the Northwest Quarter of the Northeast Quarter of Section 27, Township 36 North, Range 9 West of the 2nd P.M., described as beginning at a point on the East line thereof and 262.3 feet North of the Northeast corner of the South 5 acres thereof; thence Northwesterly a distance of 186.02 (deed) to a point on a line 330 feet South of the North line of said Northwest Quarter of the Northeast Quarter and 166.9 feet East of the West line of said East Half of the East Half of the Northwest Quarter of the Northeast Quarter of Section 27; thence West 31.9 feet along a line parallel with and 330 feet South of the North line of said Northwest Quarter of the Northeast Quarter to a point 30.0 feet West of the East line of the West Half of the East Half of the East Half of the Northwest Quarter of the Northeast Quarter of Section 27; thence North 201.0 feet along a line parallel with and 30.0 feet West of the East line of said West Half of the East Half of the East Half of the Northwest Quarter of the Northeast Quarter of Section 27; thence Southeasterly to a point which is on the East line of the Northwest Quarter of the Northeast Quarter of Section 27 and 153.0 feet South of the Northeast Corner thereof; thence South along the East line of said Northwest Quarter of the Northeast Quarter of Section 27 a distance of 245.73 feet to the point of beginning all in the Town of Highland, Lake County, Indiana.  
a/k/a 8920 Kleinman Avenue, Highland, Indiana 46322

