

185986

200110

94029040

7011 DOVE DR  
SCHERERVILLE IN

### Corporate Warranty Deed

THIS INDENTURE WITNESSETH, That \_\_\_\_\_  
HAWK DEVELOPMENT CORP., \_\_\_\_\_ a corporation duly organized

and existing under the laws of the state of \_\_\_\_\_ INDIANA

located in \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_ Convey and Warrant

to DOUGLAS E. SHELTON AND CYNTHIA J. SHELTON, HUSBAND & WIFE

of \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_, for and in consideration of the sum of

TEN \_\_\_\_\_ DOLLARS (\$ 10.00) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate

in \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_, to-wit:

Lot 392 in Foxwood Estates Unit 6, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 75, page 6, in the Office of the Recorder of Lake County, Indiana.

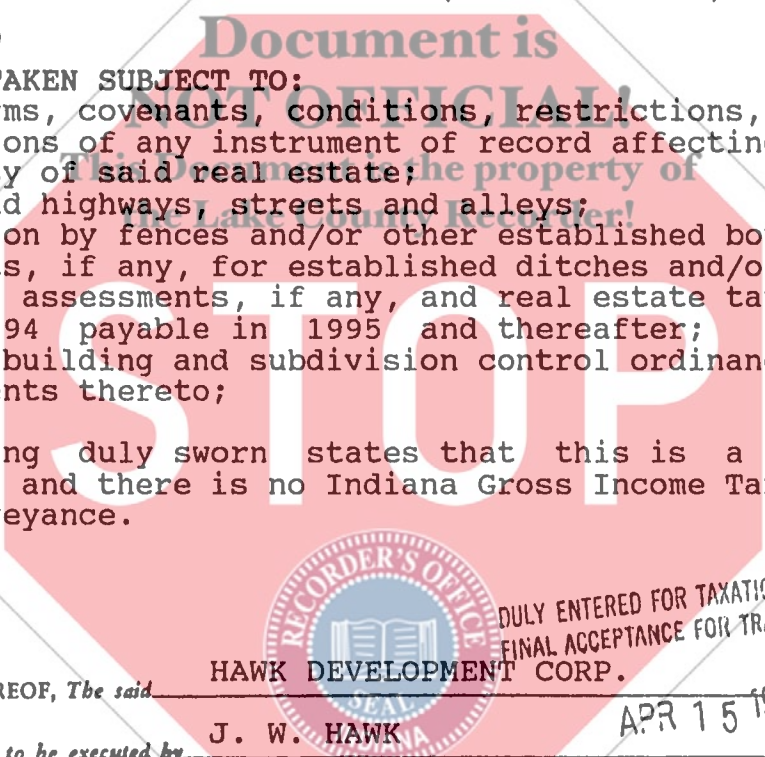
Commonly known as: 7011 DOVE DRIVE, SCHERERVILLE, IN 46375

20-13-114-20

#### THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1994 payable in 1995 and thereafter;
6. Zoning, building and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 15 1994

IN WITNESS WHEREOF, The said \_\_\_\_\_ HAWK DEVELOPMENT CORP.

has caused this Deed to be executed by \_\_\_\_\_ J. W. HAWK

its President, and attested by \_\_\_\_\_ J. W. HAWK

its Secretary, and its corporate seal to be hereunto affixed.

*Donald M. Antos*  
AUDITOR LAKE COUNTY



this 13TH day of APRIL 19 94

HAWK DEVELOPMENT CORP.

*J.W. Hawk*  
Secretary  
HAWK  
(Printed Name)

By *J.W. Hawk*  
J.W. HAWK  
(Printed Name)

STATE OF INDIANA, LAKE \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

*J.W. Hawk* President and *J.W. Hawk* Secretary

to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS my hand and Notarial seal this 13TH day of APRIL 19 94  
My commission expires 10-17 19 94

*Linda S. Wood*  
LINDA S. WOOD  
Notary Public

MY COUNTY OF RESIDENCE: LAKE  
This instrument prepared by: J.W. HAWK

00931