



TICOR TITLE INSURANCE

Return To: _____

94029025

WARRANTY

This Indenture Witnesseth

That David J. Wilcox, as Trustee, under the terms and provisions of a certain Trust Agreement dated October 19, 1984 and known as Trust No. 121200-84

of _____ Lake _____ County, and State of _____ Indiana

CONVEY AND WARRANT

To Josephine Bowman

808 Kenmare Terrace, Crown Point, Indiana 46307

of _____ Lake _____ County, in the State of _____ Indiana

for the sum of Ten Dollars (\$10.00) and other valuable consideration----- Dollars

the following described REAL ESTATE in _____ Lake _____ County, in the

State of Indiana, to-wit:-----

Unit 1-1 in Waterford Final Phase Amended Plat, in the City of Crown Point, as per plat thereof, recorded in Plat Book 70 page 13, in the Office of the Recorder of Lake County, Indiana, together with a certain access easement for ingress and egress designated as E1-1 on the recorded plat of said subdivision.

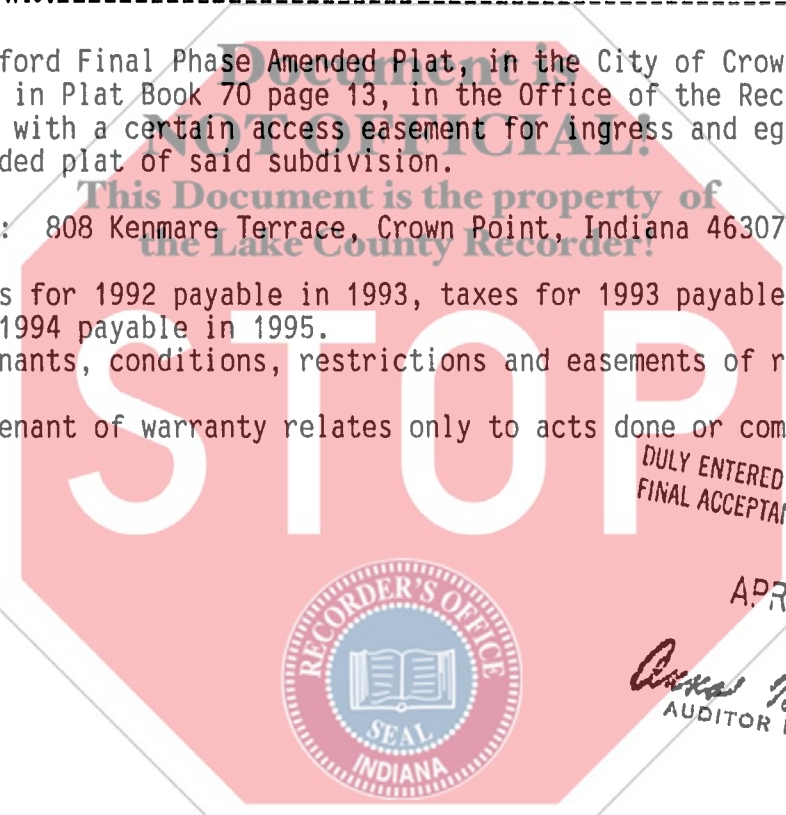
Commonly known as: 808 Kenmare Terrace, Crown Point, Indiana 46307

Subject to: Taxes for 1992 payable in 1993, taxes for 1993 payable in 1994 and taxes for 1994 payable in 1995.

Covenants, conditions, restrictions and easements of record, if any.

The Trustee's covenant of warranty relates only to acts done or committed by said Trustee.

23-9-474-1



STATE OF INDIANA
FILED
APR 18 10 09 AM '94
S. H. REPOUNDER, JR.
CLERK

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 15 1994

Anna M. Antos
AUDITOR LAKE COUNTY



IN WITNESS WHEREOF, The said David J. Wilcox, as Trustee, Trust No. 121200-84

Has hereunto set his Hand and seal this 25th day of March 1994

(SEAL) _____ (SEAL)

(SEAL) _____ (SEAL)

DAVID J. WILCOX, AS TRUSTEE

(SEAL) _____ (SEAL)

STATE OF INDIANA, _____ Lake _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named David J. Wilcox, as Trustee, Trust No. 121200-84

who acknowledged the execution of the foregoing Deed to be his _____ voluntary act and deed

WITNESS, my hand and _____ Seal this 25th day of _____ March

My commission expires _____ 5-14- 19 97

Hazel J. Gardin
Hazel J. Gardin

Notary Public

County of Residence _____ Lake _____

Mail Tax Statements to _____ 808 Kenmare Terrace, Crown Point, IN 46307

This instrument prepared by _____ David J. Wilcox, as Trustee

00933

Handwritten initials