

## TICOR TITLE INSURANCE

94029022

Return To: Hall Brow Coxsti. Co.	
405 Martin Dr. CP	

## warranty This Indenture Witnesseth

That <u>David J</u>	<u>. Wilcox. as Truste</u>	eeunder_the	_provisions_	of_a_trust_ag	<u>reement dated</u>	the
	ecember, 1989, and					
of	Lake	CONVEY AND	county, and St	ate ofculy enteri FINAL ACCEPT	ndiana B FOR TAXATION SUB IANCE FOR TRANSFER	JECT TO
To Hall Brot	thers Construction	Company, Inc	•	A	<sup>2</sup> R-1-4-1994	
405 Martin Dri	ve, Crown Point, I	Indiana 46307		<b>A</b>		
ofLa	ıke	(	County, in the S	State of_Audit	Majallatos	ري
	<u>[en_Dollars_(\$10.00</u>					ollars
the following des	cribed REAL ESTATE	E in	Lake		County, i	in the
Lot 2 in Parri Re-Subdivision Plat Book 27 p Office of the	to-wit: sh Subdivision, ar of Lots 8, 9 and bage 5, as per plat Recorder of Lake C	n Addition to 10 in Alexan t thereof, re County, India	the Town of der's Fair V corded in Pl na. ジゲール	Cedar Lake, iew Subdivisi at Book 75 pa	on, as shown ge 26, in the	in <b>wa Point</b>
per plat there	and 155 in Barclay eof, recorded in Pl Indiana. /5-496-	at Book 51 p	t No. 3A, in age 50, in t	the Town of he Office of	Merrillville, the Recorder	as <b>a</b> of <b>a</b>
Lot 25 in Harv 35, in the Off	vest Ridge Phase 1- ice of the Recorde	B, as per pl er of Lake Co	at thereof, unty, Indian	recorded in P a. 23-169	lat Book 75 p	age
Lot 36 in Harv in the Office	vest Ridge Phase 2, of the Recorder of	as per plat Lake County	thereof, rec , Indiana.	orded in Plat 23-/10-//	Book 75 page	32,
T	ast and current ye axes past and curr of record, if any.	ent, covenan	te taxes, Me ts, conditio	ns, restr <mark>icti</mark>	nservancy Dis ons and easem	trict ents
Trustee.	covenant of warran	SEAL MOIANA	uuuili la		APR 18	STATE OF TAKE
	HEREOF, The said				grange of	
//	nto/setbis Hand	ar	nd seal	this8thda		
PAVID J. WILCO TRUST NO. 1508	ÍX. AS TRUSTEF				(S	
STATE OF IND	DIANA,Lake	(	County, ss:			
	ndersigned, a Notary					eared
	dDavid_JWilcox				and the second	
	ed the execution of t				ry actiand deed	100/
My commission expire	hand and Seal this _ es _ 5-17	19_97	Hazel J. Gar	Jacobsi Tombord	Nother Publication	***
	<u>Lake</u>				Ono	
	.o. 405 Martin Dri				47	<u>04.</u> /
This instrument prepa	ared byDavid ال	- MyTcox' as	_irustee		-	- '