RELEASE OF MORTGAGE BY CORPORATION

94029015

Know all Men by these Presents, that the BANK OF HOMEWOOD, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

J PAUL HENEGHAN AND DEBORAH JO HENEGHAN, HUSBAND AND WIFE

of the County of Lake and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date MAY 14, 1988, and recorded in the Recorder's office of Lake County, in the State of Indiana, as Document No. 980530, and a certain Assignment of Rents bearing date N/A, and recorded in the Recorder's office of Lake County, in the State of Indiana, as Document No. N/A, to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 AND 275 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 26273 FEET; THENCE NORTH, WITH AN INTERIOR ANGLE OF 90 DEGREES 13' 45 " AND PARALLEL TO THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 257.23 FEET; THENCE NORTHEASTERLY 264.45 FEET TO A POINT ON THE EAST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 WHICH IS 563.26 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH, ALONG SAID EAST LINE 288.26 FEET TO THE POINT OF BEGINNING

PIN: 0 03 07 0017 0068

COMMON ADDRESS: 808 WEST 126TH COURT, CROWN POINT, INDIANA 46307 the Lake County Recorder

IN TESTIMONY WHEREOF, the said BANK OF HOMEWOOD has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistantian , and attested by its Vice President , this APRIL 7, 1994. Asst. Vice President 0/5 The Court of the State of the S Vice President

STATE OF ILLINOIS } COUNTY OF COOK } ss.

OPD TIPU Al4	n n	11		1	_ 41
CERTIFY that Roger Bovenkerk					
Vice President	of the BANk	COF HOMEWOO	D, and <u>Sh</u>	eri Hamann	
personally known to me t	o be the Asst.	Vice President	of said corp	oration whose name	s are subscribed
to the foregoing instrume					
Vice President	and Asst.	Vice President	, they signe	d and delivered the	said instrument
of writing as <u>Vice P</u>					
the corporate seal of said	corporation to b	be affixed thereto pr	ursuant to autho	rity given the Board	of directors of
said corporation as their f	ree and voluntar	ry act, and as the fro	ee and voluntary	act and deed of said	l corporation for
the uses and purposes the	rein set forth.				

OFFICIAL SEAL MARGARET PALM

Notary Public, State of Illinois My Commission Expires 6-12-94

Document Prepared by: Evelyn B Topolski, P O Box 1483, Homewood, Il 60430 Return Document to: