FA-12157 #6

GRANTOR/BORROWER

Return to:

First American Title Insurance Company
David J. Creviston: 95 Commerce Drive
1107 Azalea Drive Commerce Drive
Munster, IN 46321097 Point, IN 46307

Telephone Number

RELEASE OF **MORTGAGE**

94029001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

| ANOW ALL MEN BY THESE PRESENTS, THAT MERCHATILLE AND | |
|--|--|
| | e State of Indiana for and in consideration of the payment of the |
| indebtedness secured by the Mortgage hereinafter mentioned, | • |
| acknowledged, does hereby RELEASE the Mortgage executed by <u>David J. Creviston and Evelyn J. Creviston</u> | |
| toMERCANTILE_NATIONAL_BANK_OF_INDIANA | |
| bearing the date _MARCH_15,_1993, and | ecorded on the 21ST day of APRIL, 1993 |
| in the Recorder's Office ofCoun | ty, in the State of Indiana, in Mortgage Book, |
| on page, as Instrument No. 93024814 | with respect to the premises therein situated in the County of |
| Lake , State of Indiana, to wit th | e property described in Schedule A on the reverse, together with all |
| the appurtenances and privileges thereunto belonging or appertaining | |
| This Document is the | ne property of |
| the Lake County | Recorder! |
| Address(es) of premises: 1107 Azalea Drive Munster, IN 46321 | |
| Mullacot, In Wood | S = S |
| | STATE FI |
| | FILED FIRE SOUS TO AMERICAN AND RECORDER |
| | 9 |
| | 17 17 17 17 17 17 17 17 17 17 17 17 17 1 |
| Witness this 1.24h day of April, 1994 | ≈ = 100 m = |
| CORDERS OF | H. J. S. |
| EN LEN | DER: MERCANTILE NATIONAL BANK OF INDIANA |
| | |
| ELL WOLLD | le Ar Clark |
| Byto | Robert W. Bielfeldt |
| | |
| Title: Asst. Vice President | |
| | |
| Prepared by and return to: Prepared by: Derri L. Gibson Returned to: Mercantile National Bank of Indiana | |
| P.O. Box 249 Hammond, IN 46325 | |
| | |
| | |
| State of Indiana | |
| County of LAKE ss. | |
| County of LAKE Before me, a Notary Public in and for said County and State, pers | nnally appeared Robert W. Bielfeldt |
| the _AsstVice_President ofMercantile_National | |
| a(n) <u>Indiana Corporation</u> , who acknowledged execut | |
| for and on behalf of saidinstitution day of day of | and stated that the representations therein contained are true. |
| THIN IOSS MY HANG AND THOUSAND OUT OF THE COLUMN TO THE COLUMN THE | |
| | Merry L. Gileson |
| (NOTARIAL SEAL) | NOTARY PUBLIC |
| 0 01 01 | My County of Residence: |
| My Notarial Commission Expires: | Derri L. Gibson |
| | (Printed Signature) |

SCHEDULE A

Lot 16, in Fairmeadow 19th Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 40, page 105, in the Office of the Recorder of Lake County, Indiana.



