

Recording requested by / Return to:
Peelle Management Corporation (90265)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94028984

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan corporation
whose address is 300 Galleria Office Centre, Suite 101, Southfield, MI 48034-8460 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation
11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignee)

Said mortgage is recorded in the State of IN, County of Lake
on 07/17/92 as Instrument/series/file: 92045840

Original Mortgagor--: Al J. Fraiser
Original Mortgagee--: INDEPENDENCE ONE MORTGAGE CORPORATION



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993
INDEPENDENCE ONE MORTGAGE CORPORATION

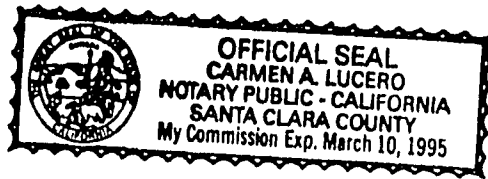
By: Steven Pefferle
Steven Pefferle
Vice President



State of California
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation, P. O. Box 1710, Campbell, CA
Pool: 00315958CD
PMC#: 19991 1st LN#: 4146549 2nd LN#: 0007719897 Investor #: 0004146549
STCO: 13-089 IN Lake
FINAL SA.0 IOMC.237 90265 1 032994 GNM 1926

Handwritten signature/initials

STATE OF CALIFORNIA
LAKE COUNTY
FILED
APR 18 9 07 AM '94
S.A. RECORDER JH