ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 682/1807421/(SCZERBA)

94028894

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

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Mortgagor: ANTHONY SCZERBA AND KATHLEEN M. SCZERBA, HUSBAND AND WIFE

Mortgagee: WESTAMERICA MORTGAGE COMPANY

Loan Amount: 37,370.00 Date Of Mortgage: 12-12-88 Date Of Recording: 12-16-88

Document #: 013995

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the	records of OLAKEent is the producty,	INDIANA
	the Lake County Recorder!	

AMERICA'S MORTGAGE SERVICING, INC.

F/K/A FIRST FAMILY MORTGAGE CORPORATION

Mae Hebb

Vice President

STATE OF MARYLAND

Assistant Secretary AMERICA'S MORTGAGE SERVICING, INC

COUNTY OF FREDERICK

STATE OF MARYLAND

before me, the undersigned, a Notary Public in said State, APRIL 4, 1994 On this personally appeared Mae Hebb and Rose Giehl personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and <u> Assistant Secretary</u> respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

A. Tomlinson (Comm. exp 5-13-95) NOTARY PUBLIC

PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829 FREDERICK, MD. 21705-3829

(RM01)

TOMLINGO

NOTARY

PUBLIC

DEMICK CO.

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