

Use of this form constitutes practice of law and is limited to practicing lawyers.

3225 E Exchange
Cute 22
60417

~~(PARTIAL)~~ RELEASE OF MORTGAGE

94028817

This is to certify that for value received, the mortgage executed by _____

John W Frett and Christina M Frett, Husband and Wife

to Valparaiso University Federal Credit

dated the 8th day of February, 19 89,

and recorded on the 14th day of February, 19 89, 441179/023008
(insert recording reference)

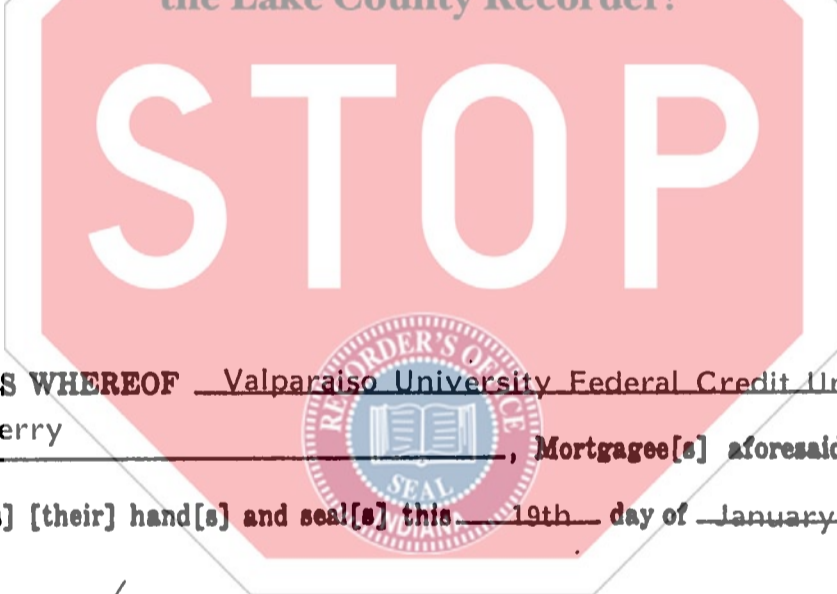
in the Recorder's Office of Lake County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

Part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 33 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Beginning at the Southwest corner of said Southeast Quarter of the Southeast Quarter: thence South 88 Degrees 48 minutes 50 seconds east, a distance of 760 feet; thence North 00 Degrees 04 minutes 20 seconds West parallel with the East line of said Section 16, a distance of 600 feet to an iron rod; thence North 70 degrees 02 minutes 07 seconds west, a distance of 24.22 feet to an iron rod; thence North 00 degrees 04 minutes 20 seconds West parallel with the East line of said Section 16, a distance of 298.07 feet to an iron rod; thence north 88 degrees 55 minutes 59 seconds West, a distance of 455 feet to an iron rod on the west line of said Southeast quarter of the Southeast quarter; thence South 00 degrees 03 minutes 15 seconds East along the West line of said Southeast quarter of the Southeast quarter a distance of 1001.51 feet to the point of beginning.

Document is recorded in the Lake County Recorder!

26,000.00



STATE OF INDIANA
CLARK COUNTY
FILED 1989 JAN 15 3 15 PM '94
S.A. RECORDER

IN WITNESS WHEREOF Valparaiso University Federal Credit Union

by Carol Sperry

Mortgagee[s] aforesaid, [has] [have]

hereunto set [his] [their] hand[s] and seal[s] this 19th day of January, 19 90.

Signature Carol Sperry (SEAL)

Signature _____ (SEAL)

Printed Carol Sperry

Printed _____

STATE OF Indiana

COUNTY OF Porter

SS:

Before me, a Notary Public in and for said County and State, personally appeared _____

_____, who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 19 day of JANUARY, 19 90

My commission expires

Signature Milton A. Moyer

Milton A. Moyer, Notary Public
In and for Porter County, Indiana
My Commission Expires June 22, 1991

Printed MILTON A. MOYER
Residing in PORTER Notary Public
County, Indiana.

This instrument was prepared by John Highland, Attorney at Law

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