## 94028815

Atmorphism CTEPHEN C CTTCLLCH	······································	A. D. 1994
etweenSTEPHEN R. STIGLICH Sheriff of Lake Count and BANCPLUS SAVINGS ASSOCIATION	y, in the State of Indiana,	of the first part
the County of Lake and State of Indiana of the second part. WITNESSETH:  THAT WHEREAS, At the CONTINUOUS Term of the Lake	CIRCUIT COURT	A.D. 19 94
ANCPLUS SAVINGS ASSOCIATION		
covered by judgment of said Court, in a certain action therein against <u>LARRY</u> I	DADNEC. C; =	U)
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TUIDTY CEVEN THOUGAND FOUR HUNDRED AND THENTY		<u> </u>
e sum of THIRTY SEVEN THOUSAND FOUR HUNDRED AND TWENTY TWENTY SEVEN Cents, for ITS damages, together with the	e further sum of TEN	Dollars-an
Dollars and NO Cents, for I	Scosts in that behi	il expended an
decree for the sale of all the interest, estate, right and title of the defendant	Y L. BARNES;	€ €
Ley 42-277-7 Unit 25 in and to certain Real	Estate, described therein	as follows, to wit
HE SOUTH 15 FEET OF LOT 6, ALL OF LOT 7 AND THE NORTH 10 I ASTOVER ADDITION, CITY OF GARY, AS SHOWN IN PLAT BOOK 21,	EEI OF LOI 6, IN F	SLUCK 0,
OMMONLY KNOWN AS: 4030 VERMONT ST., GARY, IN 46409		
NOTOFFICIALS	FINAL ACCEPTANCE  APR  15	
THIS DOCUMENT IS THE DIRECT: Document is the property	TAMPO TO FOI	P Are
EXPRESS THREAT OF FORECLOSURE Lake County Recorder	108/	ON TOWN CH
AND EXEMPT FROM PUBLIC LAW	APP .	MANUS OUR LET
63-1993 SEC. 2(3)	5	1994
copy of said judgment and decree was duly issued, and under seal of said Court, at		f, directed to the
copy of said judgment and decree was duly issued, and under seal of said Court, at heriff of the County of Lake, commanding him that after due and legal notice of the ti	ested by the Clerk thereome and place of making th	f, directed to the same, he should
copy of said judgment and decree was duly issued, and under seal of said Court, at heriff of the County of Lake, commanding him that after due and legal notice of the tiell the land above described, with all the interest, estate, right and title of the defendence.	ested by the Clerk thereome and place of making that LARRY L. BARNES	f, directed to the e same, he should 5;
copy of said judgment and decree was duly issued, and under seal of said Court, attended of the County of Lake, commanding him that after due and legal notice of the tight the land above described, with all the interest, estate, right and title of the defend according to the tendered, or so much and such parts thereof as might be necessary, according to the tendered address and cost thereon; and that he should in like manning costs thereon, and make due return of said writ to the Clerk's office at the explanation.	ested by the Clerk thereome and place of making that LARRY L. BARNES	f, directed to the same, he should be same, he should be same, and satisfy the interest and ac
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copy of said judgment and decree was duly issued, and under seal of said Court, at heriff of the County of Lake, commanding him that after due and legal notice of the till the land above described, with all the interest, estate, right and title of the defendance of the land above described, with all the interest, estate, right and title of the defendance of the land above described, with all the interest, estate, right and title of the defendance of the land above described, with all the interest and cost thereon; and that he should in like mann ruling costs thereon, and make due return of said writ to the Clerk's office at the expired date of the same.  AND WHEREAS Said copy of judgment and order of saie, on the	ested by the Clerk thereome and place of making the ant_LARRY_L. BARNES  rms of said decree, to paser also make and return all ration of one hundred and day of FEBRUARY  d County, to be executed, a same, did on the rown Point in the County and income, of said estate of BARNES;  AND_THIRTY_Dollars_ard to the said_	f, directed to the e same, he should be same, he should be same, he should be said and so eighty days from A.D. 19 94  A.D. 19 94  And the said 8TH  Aforesaid, between
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Return 70: 90-355
SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410

9098**3** 

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NOW THEREFORE, to conf	irm to said	BANCPLU	S SAVINGS	ASSOCIATI	ON		<del></del>
the sale so made a	s aforesaid, the	e said S	STEPHEN R.	STIGLICH			
as Sheriff as aforesaid, in considerati	on of said sum	of THIR	RTY SEVEN	THOUSAND I	FOUR HUND	RED AND TWENTY	<del></del>
BANCPLUS SAVINGS ASSOCIA		WENTY S	SEVEN	Cents, to hi	m in hand pa	ild by said	<del></del>
DANGI DOD DAVIAGO ASSOCIA				the r	eceipt where	of is hereby acknowled;	red, as
provided by law hath GRANTED, BA					=		
	SAVINGS A				_	FOREVER, all the fo	_
Real Estate situate in the County of 7 AND THE NORTH 10 FEET	Lake and State OF LOT 8,	e of India: IN BLO	na, to wit: _ CK 6, EAS	THE SOUTH TOVER ADDI	TION, CI	TY OF GARY, AS S	HOWN
IN PLAT BOOK 21 , PAGE 5			<del></del>			4030 VERMONT S	
GARY, IN 46409		Doc	<del>ume</del> i	nt is			
	-/NI	777		CTAT			
	This D	) <u> </u>	ont is the	DIAL	tur of	9,9 TET 21 TK TUSS	11:
	the	Lake (	County 1	Recorde	- Shrison	7390330 IA3041 22	<u> 100</u>
	to be	•	i he		LAW	XEMPT FROM PUBLIC 13 SEC. 2(3)	201
TO HAVE AND TO HOLD, All		the premi	ses a foresaid,	with the priv	lleges and a	purtenances, to the sai	d
BANCPLUS SAVINGS ASSOCIA		7	Danie		helrs	and assigns, forever, in	as full
and ample a manner as the same was				ed in eath dedi	ee foreclosi	ng the same.	P
IN WITNESS WHEREOF, Th			R. STIGL			as aforesaid, has here	unto set
his hand and seal, the day and year	above written.						(Seal)
		8			Sheriff	Lake County, Indiana.	
State of Indiana, Lake County, ss:	NNA M. GIL	.T.AM	SEAL NO	TARY PUBL	IC '-	nd dan sald County no	waanallu
						and for said County, pe foregoing conveyance to	
voluntary act and deed as such sheri	ff.					iso 11 19	
MY COMM. EXPIRES 12 JANUARY 30, 1995	n witness w	HEREOF,	I he reunto so 8TH	ubscribe my n		ix my official seal of offi RIL A. D.	10 94
	h			Donn	m	Gillam	
THE THEMPINENT DREPARE	UN DEE MAMAT	TE MIC	ומטע	NA M. GILL	AM -LAKE	COUNTI	
THIS INSTRUMENT PREPARE	D DI NATAL	TE IIO	н.	1			
cCH e County ASSOCIATI 78265	<b>6</b>		<b>\</b>		ج		
R. STIGLICH Sheriff of Lake County O SAVINGS ASSOCI (659505 )NIO, TX 78265	<u> </u>			1	County	19_	
STIGLICH foi Lake Co TINGS ASS 9505	5		.×	ļ	Lake	<b>E</b>	
SAVINGS 659505 IO, TX	) E	cord	o'clock		for L	x x x x x x x x x x x x x x x x x x x	
R. STIGSheritt of Landon Sheritt of Landon L		or Re				for T	
TO TO BOX 65 BOX 65 ANTONIO	Z	ad fe	day of	Record_	Recorder	Per	
	0	Received for Record	Ö			Duly Entered for Taxation	
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	G(2)			corded			
			This	and recor		LASTINE LA	
			This A.D.	and		e that 90th Drive	101
And San San						rillyllia, 18 46:14	tů