THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

	94028779	
4302 South Ross Road	<sup>d</sup> QUITCLAIM DEED	
7517 STARLING DR. 1 SCHERERVILLE W. 4 THIS INDENTURE WITNESS		
THIS INDENTURE WITNESS ("Grantor") of Lake and STEVEN A. ALEXIC	County in the State of Indiana, OUITCLAIM(S) to JOSEPH	ALEXICH
of One Dollar (\$1.00) and other value		onsideration e following
	S P	STA
Southeast 1/4 of Second Principa lying Easterly	feet of the East 1/2 of the Southwest 1/4 of the Section 25, Township 36 North, Range 9 West of the Meridian excepting therefrom that part there of the center line of Ross Road containing, after 2.989 acres, more or less, in Lake County, Indiana 4 55.	ne Room of Room er Room
Commonly known	as: 4302 South Ross Road, Gary, Indiana 46408.	
	DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.	
7	This Document is the property pf 1994	
	the Lake County Recorder!	
	anna n. antons	
	AUDITOR LAKE COUNTY	a de la companya de
		-
Dated this // day of	April ,1994 .	
JUSEPH ALEXICH		*
(Print or Type)	(Print or Type)	
(Print or Type)	(Print or Type)	
STATE OF INDIANA COUNTY OF LAKE	SS:	, Va
Before me, the undersigne 199 4 , personally appeared:	ed, a Notary Public in and for said County and State, this 14 day of April 17	Mb.
subscribed my name and affixed my	and acknowledged the execution of the foregoing deed. In witness, whereof, 1-h	ave hereunto
My commission expires:	1-94 Signature	
Resident of LAUE	County Printed ALAN F. ORTHON	nuary Public
STATE OF COUNTY OF	SS:	
Before me, the undersigne 199 , personally appeared:	ed, a Notary Public in and for said County and State, this day of	,
subscribed my name and affixed my		ave hereunto
My commission expires:		Jotani Dishi'-
Resident of	•	·
This instrument prepared by BAR Attorney Identification No. 146	RTEL ZANDSTRA, 3235 - 45th, Highland, 1N 46322 Atto 64-45	orney at Law
MAIL TO:	PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION	$\Gamma$
7	(	00982