

**94028766**

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R-64342  
4034

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
D. F. Phillips and Georgina Phillips, Husband and Wife

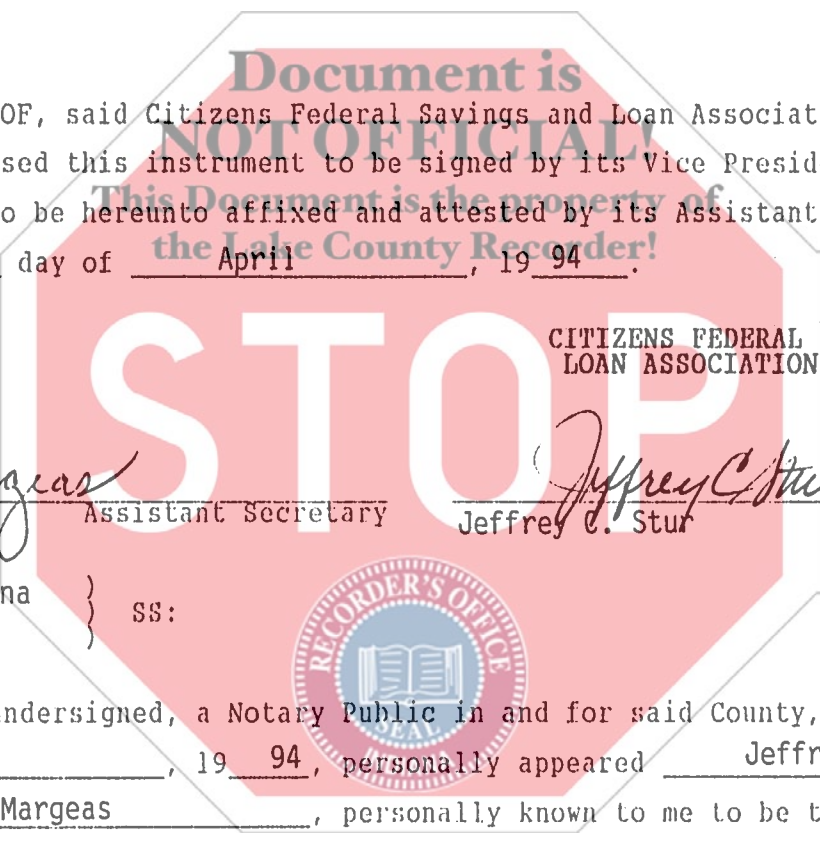
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation  
of the United States of America, on 27th day of September, 19 77  
in the amount of \$ 45,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_  
page \_\_\_\_\_ as Document No. 431256 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 7 in Fairmeadow 15th Addition to the Town of Munster, as per  
plat thereof, recorded in Plat Book 39, page 38, in the Office  
of the Recorder of Lake County, Indiana.

Chicago Title Insurance Company

STATE OF INDIANA S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD

APR 15 1 02 PM '94  
S.A. RECORDERS OFFICE



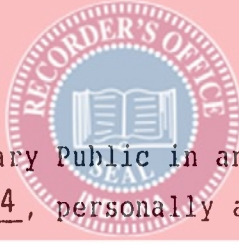
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond  
Indiana, has caused this instrument to be signed by its Vice President and its  
corporate seal to be hereunto affixed and attested by its Assistant Secretary,  
this 14th day of April, 19 94.

CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary      Jeffrey C. Stur Vice President

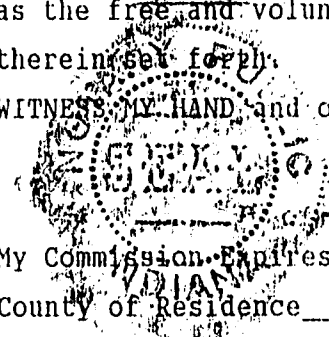
STATE OF Indiana }  
COUNTY OF Lake    }    SS:



Before me, the undersigned, a Notary Public in and for said County, this 14th  
day of April, 19 94, personally appeared Jeffrey C. Stur  
and Tina Margeas, personally known to me to be the Vice President  
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN

ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the authority  
of the Board of Directors of said corporation, as their free and voluntary act and  
as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

60007-2/93  
*[Handwritten Signature]*