SATISFACTION OF MORTGAGE 94028765

R-64342 4034

| THIS CERTIFIES, that a certain Mortgage executed by <u>Christ Koremenos, Jr. a/k/a</u> |
|--|
| Chris Koremenos and Nancy Koremenos, Husband and Wife |
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation |
| of the United States of America, on <u>17th</u> day of <u>January</u> , 19 <u>91</u> |
| in the amount of \$ 10,800.00 and recorded in Mortgage Record No./Plat Book |
| page as Document No. 91007605 in the Recorder's Office of Lake |
| County, State of, has been fully paid and satisfied and the same is |
| hereby released. Whereas, said mortgage affects the following described real estate: |
| neteby released. whereas, said moregage affects the forfowing described real estate: |
| Lots 36 and 37 in Block 5 in Subdivision of original Block 4,5,6,7 and 9 and Prentiss Avenue of Subdivision of the North 70.48 acres of the SW% of Section 29, Township 37 North, Range 9 West of the 2nd P.M., in the City of East Chicago, as per plat thereof, recorded in Plat Book 2, page 70, in the Office of the Recorder of Lake County, Indiana. |
| |
| Document is |
| Document is |
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its |
| corporate seal to be hereunto affixed and attested by its Assistant Secretary. |
| this 14th day of April County, 19 94 der! |
| Chis 14th day of April 15 54 |
| Attest: Ina Thala car Tina Margeas CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND LOAN ASSOCIATION OF HAMMOND Jeffrey C. Stur Vice President |
| STATE OF Indiana) |
| COUNTY OF Lake) SS: |
| Before me, the undersigned, a Notary Public in and for said County, this 14th |
| day of April , 19 94 , personally appeared Jeffrey C. Stur |
| and Tina Margeas, personally known to me to be the Vice President |
| and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN |
| ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, |
| they signed and delivered the annexed satisfaction of mortgage, and caused the |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority |
| of the Board of Directors of said corporation, as their free and voluntary act and |
| as the free and vertuntary act and deed of said corporation, for the uses and purposes |
| therein, set Torth |
| WITNESS WY HAND FOR Official seal **Mustyne M. Algrain** **Notary Public** **Tristyne M. Ahlgrain** **Tristyne M. |
| Kristyne M. Ahlgrain My Commission 5-4-97 |
| County of Designation Lake |

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

NOX