SATISFACTION OF MORTGAGE 94028764

R-64342 4034

80247017063

THIS CERTIFIES, that a certain Mortgage executed by
Christ Koremenos and Nancy Koremenos, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on <u>14th</u> day of <u>January</u> , 19 <mark>87</mark>
in the amount of \$ 30,000.00 and recorded in Mortgage Record No./Plat Book
pageas Document No. 898157 in the Recorder's Office of Lake
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lots 36 and 37, Block 5, in the Subdivision of Block 4,5,6,7,9 and Prentiss Avenue of a Subdivision of the North 70.48 acres of the SW% of Section 29, Township 37 North, Range 9 West of the 2nd P.M., in the City of East Chicago, as shown in Plat Book 2, page 70, in Lake County, Indiana.
D1 92 0000
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and Its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
thisday ofthe April County Reg94rder!
this day of, is,
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND
Attest:  Line Near gear  Tina Margeas  Assistant Secretary  Joffrey C. Stur  Vice President
STATE OF Indiana SS:
Before me, the undersigned, a Notary Public in and for said County, this 14th
day of April , 19 94 , personally appearedJeffrey c. Stur
and Tina Margeas , personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein letter.
WITNESS MY HAND and Official seal
Kristyne M. Ahlgrain Notary Public
My Compressor Exprises 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

PARED BY:
Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

700X