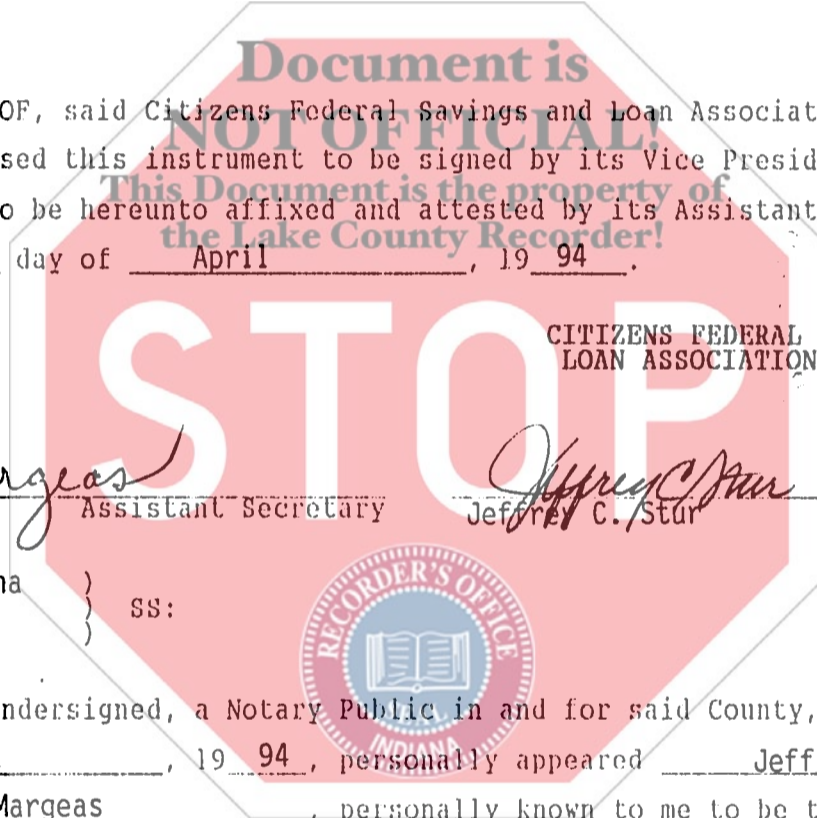


94028761

THIS CERTIFIES, that a certain Mortgage executed by _____
Claude A. Tipton and Ellen M. Tipton, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 10th day of August, 19 89
in the amount of \$ 10,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 052539 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

Part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 35
North, Range 9 West of the 2nd P.M., more particularly
described as beginning in the center of a public road,
700 West of the SE corner of said SE $\frac{1}{4}$ of Section 26,
thence North 450.09 feet; thence West 96.61 feet parallel
to said road; thence South 450.09 feet to the center of
the aforementioned public road; thence East 96.61 feet;
to the point of beginning, all in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 14th day of April, 19 94.



STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY, INDIANA
FILED FOR RECORD
APR 15 1994
RECORDED
S.A. HARRIS, CLERK

Attest:

Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th
day of April, 19 94, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN

ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESSED BY HAND and official seal



Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

700
OK