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R-64341  
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SATISFACTION OF MORTGAGE  
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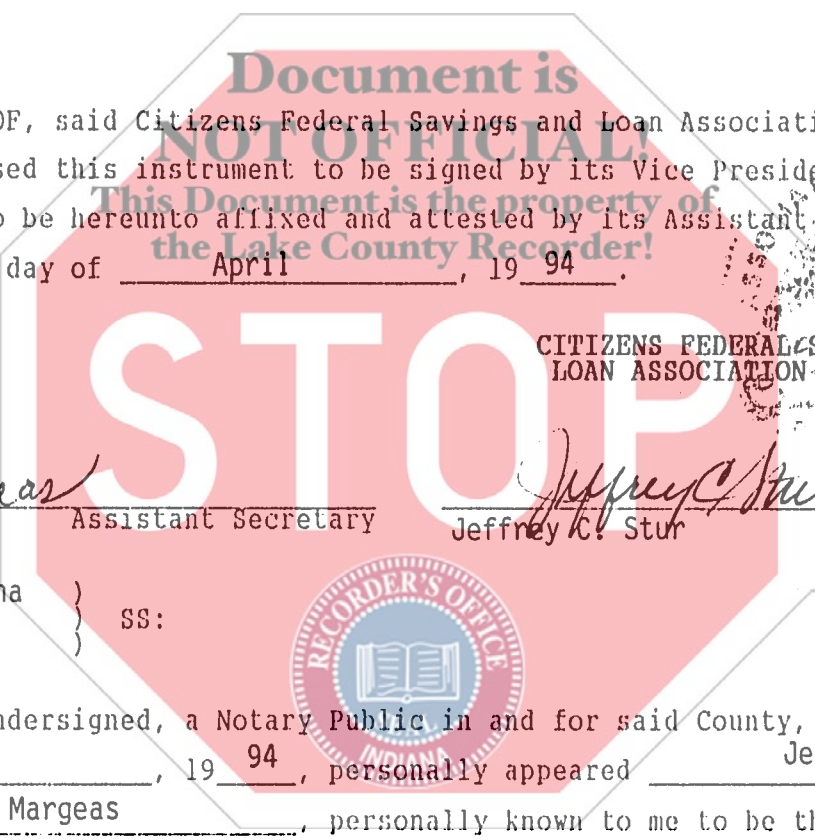
Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Richard F. Discher, a bachelor

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation  
of the United States of America, on 20th day of September, 19 74  
in the amount of \$ 9,400.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_  
page \_\_\_\_\_ as Document No. 269688 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 7 and the North 1/2 of Lot 8, Block 2, T.E. Bell's Addition  
to the City of Hammond, as shown in Plat Book 4, page 29, in  
Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 15 1 01 PM '94  
RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association, of Hammond  
Indiana, has caused this instrument to be signed by its Vice President and its  
corporate seal to be hereunto affixed and attested by its Assistant Secretary,  
this 14th day of April, 19 94.

Attest:

Tina Margeas Assistant Secretary      Jeffrey C. Stur Vice President  
Tina Margeas      Jeffrey C. Stur

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th  
day of April, 19 94, personally appeared Jeffrey C. Stur  
and Tina Margeas, personally known to me to be the Vice President

and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the authority  
of the Board of Directors of said corporation, as their free and voluntary act and  
as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain Notary Public  
Kristyne M. Ahlgrain

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

60007-2/93

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OK