

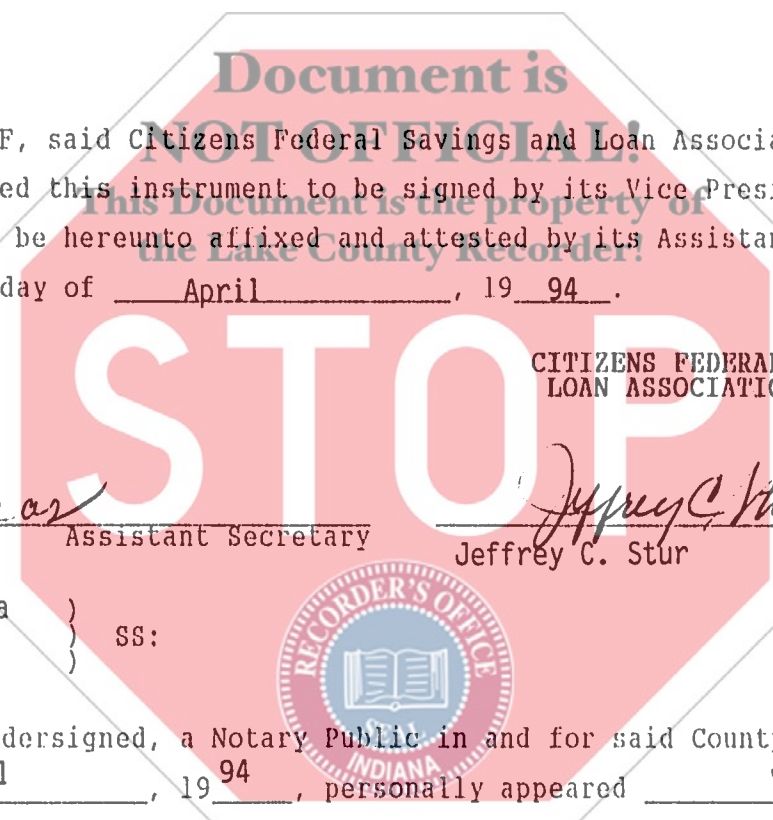
THIS CERTIFIES, 94028756 Main Mortgage executed by _____
Gene P. King and Ruth M. King, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 30th day of July, 1976
in the amount of \$ 28,900.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 362762 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 24 in West-Point Acres Unit 2 an Addition to Lake County,
Indiana, as same appears in Plat Book 44, page 39, in the
Recorder's Office of Lake County, Indiana.

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 15 1 01 PM '94
S.A.
RECORDER

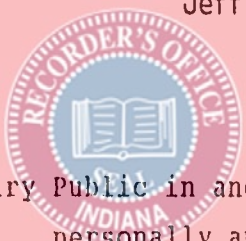


IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 14th day of April, 1994.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:
Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President
Tina Margeas Jeffrey C. Stur

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 14th
day of April, 1994, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321