

PREPARED BY:

AND WHEN RECORDED MAIL TO

94028646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

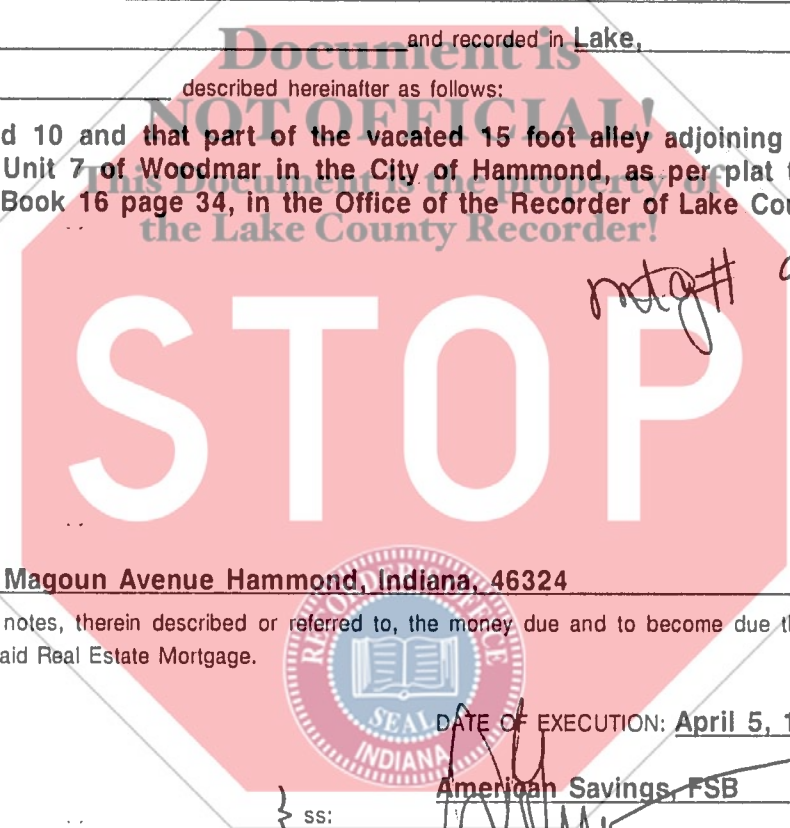
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Security Federal Banks all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 5th, 1994 executed by Robert A. Machura and Jaclynn G. Machura, Husband and Wife to American Savings, FSB a corporation organized under the laws of The State of and whose principal place of business is 8230 Hohman Avenue Munster, IN 46321

STATE OF INDIANA
LAKE COUNTY
APR 12 11 49 AM '94
FILED
RECORDED

and recorded in Lake, County Records, State of Indiana, described hereinafter as follows:

Lots 8, 9 and 10 and that part of the vacated 15 foot alley adjoining said lots on the West in Block 13 in Unit 7 of Woodmar in the City of Hammond, as per plat thereof, recorded April 3, 1924 in Plat Book 16 page 34, in the Office of the Recorder of Lake County, Indiana.



mtg# 94028645

Commonly known as: 7316 Magoun Avenue Hammond, Indiana, 46324
TOGETHER with the note or notes, therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 5, 1994

STATE OF Indiana
COUNTY OF Lake
On April 5, 1994
(Date of Execution)

American Savings, FSB
BY: L. Green

before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. Green

ITS: Sr. Vice President

Sr. Vice President known to me to be the Denise L. Knapp and

BY: Denise L. Knapp

known to me to be Secretary

ITS: Secretary

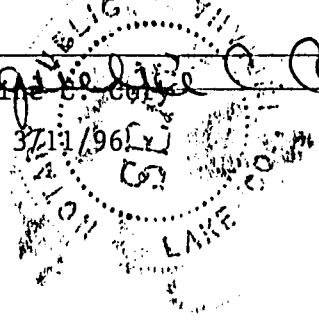
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: Dora Mantis

Lake County,
Notary Public Jacqueline E. Carey

My Commission Expires: 3/21/1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



[Handwritten initials]